# **Electronic Articles of Incorporation For**

P23000006100 FILED January 19, 2023 Sec. Of State jafason

MATTA GIL & ASSOCIATES CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

MATTA GIL & ASSOCIATES CORP.

# **Article II**

The principal place of business address:

16135 N.W. 87TH STREET MIAMI LAKES, FL. US 33018

The mailing address of the corporation is:

16135 N.W. 87TH STREET MIAMI LAKES, FL. 33018

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100,000

## **Article V**

The name and Florida street address of the registered agent is:

MARY CARMEN MATTA 16135 N.W. 87TH STREET MIAMI LAKES, FL. 33018

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARY CARMEN MATTA

## **Article VI**

The name and address of the incorporator is:

LUIS ORLANDO MATTA ADAMES 16135 N.W. 87TH STREET

MIAMI LAKES, FL 33018

Electronic Signature of Incorporator: LUIS ORLANDO MATTA ADAMES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LUIS ORLANDO MATTA ADAMES 16135 N.W. 87TH STREET MIAMI LAKES, FL. 33018 US

Title: VP CARMEN JOSEFIN GIL DE MATTA 16135 N.W. 87TH STREET MIAMI LAKES, FL. 33018 US

Title: S CARMEN JOSEFIN GIL DE MATTA 16135 N.W. 87TH STREET MIAMI LAKES, FL. 33018 US

#### **Article VIII**

The effective date for this corporation shall be:

01/18/2023

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