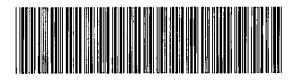
## P2300000540/

| (Pe                     | equestor's Name)   |             |
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|                         |                    |             |
| (Cit                    | ty/State/Zip/Phone | e #)        |
|                         | _                  | _           |
| PICK-UP                 | MAIT               | MAIL        |
|                         |                    |             |
| (Bu                     | siness Entity Nar  | ne)         |
|                         |                    |             |
| (Do                     | ocument Number)    |             |
| ·                       | ·                  |             |
| Certified Copies        | Certificates       | s of Status |
|                         | _                  |             |
|                         |                    |             |
| Special Instructions to | Filing Officer:    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |
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Office Use Only



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S CHATHAM

Secret Programment Service of State Programment Control of Capacitations

01/24/23--01008--022 \*\*70.00

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## CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

| Red Table Food & Service, Inc         |              |      |          |                                |
|---------------------------------------|--------------|------|----------|--------------------------------|
|                                       |              | -7   |          |                                |
|                                       |              |      |          |                                |
|                                       |              |      |          |                                |
| · · · · · · · · · · · · · · · · · · · |              |      |          |                                |
|                                       |              |      |          | Art of Inc. File               |
|                                       | <del></del>  |      |          | LTD Partnership File           |
|                                       |              | ļ    |          | Foreign Corp. File             |
|                                       |              |      |          | L.C. File                      |
|                                       |              |      |          | Fictitious Name File           |
|                                       |              |      |          | Trade/Service Mark             |
|                                       |              |      |          | Merger File                    |
|                                       |              |      |          | Art, of Amend. File            |
|                                       |              |      |          | RA Resignation                 |
|                                       |              |      |          | Dissolution / Withdrawal       |
|                                       |              |      |          | Annual Report / Reinstatement  |
|                                       |              |      |          | Cert. Copy                     |
|                                       |              |      |          | Photo Copy                     |
|                                       |              |      |          | Certificate of Good Standing   |
|                                       |              |      |          | Certificate of Status          |
|                                       |              |      |          | Certificate of Fictitious Name |
|                                       |              |      |          | Corp Record Search             |
|                                       |              |      |          | Officer Search                 |
|                                       |              |      |          | Fictitious Search              |
| Signature                             |              |      |          | Fictitious Owner Search        |
|                                       |              |      |          | Vehicle Search                 |
|                                       |              |      |          | Driving Record                 |
| Requested by: SETH                    |              |      |          | UCC 1 or 3 File                |
| Name Da                               | ate          | Time |          | UCC 11 Search                  |
|                                       |              |      |          | UCC 11 Retrieval               |
| Walk-In W                             | 'ill Pick Up |      | <u> </u> | Courier                        |

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:                | Red Table Food & Service, Inc (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) |  |                         |  |
|-------------------------|---|--|-------------------------|--|
|                         | (FROFOSED CORFOR)   | TE NAME - <u>MOST INCL</u>                         | ODE SUFFIX)             |  |
| Enclosed are an orig    | inal and one (1) copy of the ar   | ticles of incorporation and                        | d a check for:          |  |
| ⊴ \$70.00<br>Filing Fee | □ \$78.75 Filing Fee & Certificate of Status                                  | □ \$78.75 Filing Fee & Certified Copy              | & Certificate of Status |  |
|                         |   | ADDITIONAL CO                                      | OPY REQUIRED            |  |
|                         |   |  |                         |  |
| FROM:                   | Ton<br>Nam  | y Martinez<br>c (Printed or typed)                 |                         |  |
| _                       | 2960  | Ocoral Way<br>Address                              |                         |  |
|                         | Mian<br>City  | ni, FL 33145<br>, State & Zip                      |                         |  |
|                         | 786   | 6-721-5283<br>Felephone number                     |                         |  |
|                         | tony.martii   | nez.0117@gmail.com<br>d for future annual report r | notification)           |  |

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| CLE II PRINC   |  |   |  |
|--|--|---|--|
|  | Principal <u>street</u> address  |   | ling address, if different is:           |
|  | Way<br>3145  |   | 2960 Coral Way Miami, FL 33145           |
|  |  |   |  |
| CLE III PURPO<br>prose for which th                    | <u>SE</u> se corporation is organized is: <u>any</u>   | and all laswful busir                                   | ness                                     |
|  |  |   |  |
|  |  |   | - 17 (17)<br>17 (17)                     |
|  |  |   | 2 6                                      |
|  |  |   | Ph S                                     |
|  |  |   |  |
|  |  |   | •  |
|  | tock is: 1,000  LOFFICERS AND/OR DIRECTORS   |   | mmanual limanaz Ravas                    |
| mber of shares of s  LE V INITIAL  Name and Title:     | tock is: 1,000  LOFFICERS AND/OR DIRECTORS  Tony Martinez , Officer                                  | Name and Title: <u>Er</u>                               |  |
| mber of shares of s                                    | tock is: 1,000  LOFFICERS AND/OR DIRECTORS   | Name and Title: <u>Er</u>                               | nmanuel Jimenez Reyes.<br>2960 Coral Way |
| mber of shares of s  **LE V INITIAL**  Name and Title: | tock is: 1,000  LOFFICERS AND/OR DIRECTORS  Tony Martinez , Officer                                  | Name and Title: Er                                      |  |
| The V INITIAL  Name and Title:  Address                | tock is: 1,000  LOFFICERS AND/OR DIRECTORS  Tony Martinez , Officer  2960 Coral Way                  | Name and Title: <u>Er</u> Address:                      | 2960 Coral Way<br>Miami, FL 33145        |
| TEV INITIAL  Name and Title:  Address                  | tock is: 1,000  LOFFICERS AND/OR DIRECTORS  Tony Martinez , Officer  2960 Coral Way  Miami, FL 33145 | Name and Title: Er  Address:  Name and Title:           | 2960 Coral Way<br>Miami, FL 33145        |
| Mame and Title:  Name and Title:                       | tock is: 1,000  LOFFICERS AND/OR DIRECTORS  Tony Martinez , Officer  2960 Coral Way  Miami, FL 33145 | Name and Title: Er  Address:  Name and Title:  Address: | 2960 Coral Way<br>Miami, FL 33145        |
| TEV INITIAL  Name and Title:  Address                  | Tony Martinez , Officer  2960 Coral Way  Miami, FL 33145   | Name and Title: Er                                      | 2960 Coral Way Miami, FL 33145           |
| Mame and Title: Address  Name and Title: Address       | Tony Martinez , Officer  2960 Coral Way  Miami, FL 33145   | Name and Title: Er  Address:  Name and Title:  Address: | 2960 Coral Way  Miami, FL 33145          |

| Name a             | nd Title:   | Name and Title:                               |  |
|--------------------|---|---|--|
| Addres             | es  | Address:                                      |  |
|                    |   |   |  |
| ADTICLE VI         | REGISTERED AGENT  |   |  |
|                    | Florida street address (P.O. Box NOT acceptab   | e) of the registered agent is:                | · Ē  |
| Name:              | _CARMAN_LAW FIRM, P.A   |   | SECRETARION SECRET |
| Address:           | 5301 N Federal Hwy, Suite #160,   | _ <del></del>                                 | 27   |
|                    | Boca Raton, FL 33487  | <del></del>                                   |  |
| <u>ARTICLE VII</u> | <u>INCORPORATOR</u>   |   | i i i i i i i i i i i i i i i i i i i  |
| The name and a     | address of the Incorporator is:   |   |  |
| Name:              | Tony Martinez   |   |  |
| Address:           | 2960 Coral Way  |   |  |
|                    | Miami, FL 33145   |   |  |
| Effective date, i  | EFFECTIVE DATE: f other than the date of filing: date is listed, the date must be specific and c          | . (OPTIONAL) annot be more than five days pri | or or 90 days after the  |
|                    | e inserted in this block does not meet the applic<br>effective date on the Department of State's reco     |   | this date will not be listed as  |
|                    | med as registered agent to accept service of proc<br>familiar with and accept the appointment as reg      |   |  |
|                    | Deborale (arman<br>Required Signature/Registered Agent  |   | 1/23/2023  |
|                    | Required Signature/Registered Agent   |   | Date   |
|                    | cument and affirm that the facts stated herein<br>Department of State <u>constitutes</u> a third degree j |   |  |
|                    | tony Martinez   |   | 1/23/2023  |
| Required Signat    | ure/Incorporator 2585885CUAA64JE  | Date  | :  |