

P23000005107

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

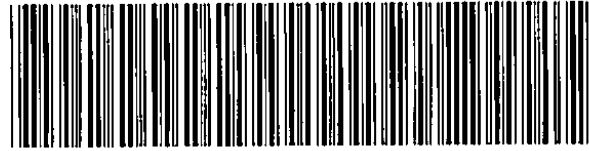
(Business Entity Name)

(Document Number)

Additional Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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S. CHATHAM  
JAN 24 2023

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
JAN 23 PM 4:05  
JAN 23 PM 4:07

# COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Palladium Productions, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                    & Certificate of Status

☐ \$78.75      ☒ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                                    & Certificate of  
                                    Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Andrew Robbins

Name (Printed or typed)

313 16th Ave N

Address

Lake Worth Beach, FL 33460

City, State & Zip

(305) 450-2072

Daytime Telephone number

andyrobbinsprods@gmail.com

E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.

Account#: 120000000088

Date: 01/23/2023Name: Ken HowellReference #: 1887460Entity Name: PALLADIUM PRODUCTIONS, INC.☒ Articles of Incorporation/Authorization to Transact Business☐ Amendment☐ Change of Agent☐ Reinstatement☐ Conversion☐ Merger☐ Dissolution/Withdrawal☐ Fictitious Name☒ Other **\*\* GOOD STANDING & CERTIFIED COPY UPON FILING \*\***Authorized Amount: \$87.50Signature: 

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be: Palladium Productions, Inc.

## ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is:

313 16th Ave N

PO Box 460523

Lake Worth Beach, FL 33460

Fort Lauderdale, FL 33346

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Any and all lawful business

## ARTICLE IV SHARES

The number of shares of stock is: 100

## ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Andrew Robbins, Director, CEO

Name and Title: \_\_\_\_\_

Address 313 16th Ave N

Address: \_\_\_\_\_

Lake Worth Beach, FL 33460

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

FILED  
SECTION 607  
DIVISION OF  
CORPORATIONS  
JAN 23 11:00 AM  
2011

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

FILED  
JAN 23 PM 4:07  
CLERK OF DISTRICT COURT  
JAN 23 2023

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Andrew Robbins

Address: 313 16th Ave N

Lake Worth Beach, FL 33460

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: John McClintock

Address: 15 15th Street #4

Hermosa Beach, CA 90254

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

/s/ Andrew Robbins

Required Signature/Registered Agent

1/23/23

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

/s/ John McClintock

Required Signature/Incorporator

1/23/23

Date