

# **Electronic Articles of Incorporation For**

P23000004103  
FILED  
January 11, 2023  
Sec. Of State  
tscott

PERFECT HOME SERVICES CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PERFECT HOME SERVICES CORP

## **Article II**

The principal place of business address:

1649 S KIRKMAN RD  
270  
ORLANDO, FL. US 32811

The mailing address of the corporation is:

1649 S KIRKMAN RD  
270  
ORLANDO, FL. US 32811

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

2

## **Article V**

The name and Florida street address of the registered agent is:

BELLA FLORIDA CONSULTING LLC  
5950 LAKEHURST DR  
242  
ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SORAYA MEIRA



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## **Article VI**

The name and address of the incorporator is:

LUIS FERNANDO SCHNAIDER  
1649 S KIRKMAN RD  
270  
ORLANDO, FL, 32811

Electronic Signature of Incorporator: LUIS FERNANDO SCHNAIDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LUIS FERNANDO SCHNAIDER  
1649 S KIRKMAN RD # 270  
ORLANDO, FL. 32811 US

Title: VP  
SCHIRLEY SEBASTIANA  
1649 S KIRKMAN RD # 270  
ORLANDO, FL. 32811 US

## **Article VIII**

The effective date for this corporation shall be:

01/11/2023