

**Electronic Articles of Incorporation  
For**

P23000003931  
FILED  
January 11, 2023  
Sec. Of State  
tscott

C-LEVEL PARTNER INCORPORATED LEADERSHIP DEVELOPMENT

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

C-LEVEL PARTNER INCORPORATED LEADERSHIP DEVELOPMENT

**Article II**

The principal place of business address:

3521 ANCHOR BAY TRAIL  
BRADENTON, FL. UN 34211

The mailing address of the corporation is:

24548  
THATCHER DRIVE  
NOVI, MI. UN 48375

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

TALAL KAKISH  
3521 ANCHOR BAY TRAIL  
BRADENTON, FL. 34211

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TALAL KAKISH

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## Article VI

The name and address of the incorporator is:

TALAL KAKISH  
3521 ANCHOR BAY TRAIL

BRADENTON

Electronic Signature of Incorporator: TALAL KAKISH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
TALAL KAKISH  
3521 ANCHOR BAY TRAIL  
BRADENTON, FL. 34211 UN

## Article VIII

The effective date for this corporation shall be:

01/13/2023