# **Electronic Articles of Incorporation For**

P23000003240 FILED January 09, 2023 Sec. Of State dlokeefe

ABOUND PROFESSIONAL PARTNERS, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ABOUND PROFESSIONAL PARTNERS, INC

## **Article II**

The principal place of business address:

3956 TOWN CENTER BLVD STE 256 ORLANDO, FL. 32837

The mailing address of the corporation is:

167 DESERT POND AVE HENDERSON, NV. UN 89002

## **Article III**

The purpose for which this corporation is organized is:

THE PURPOSE OF ABOUND PROFESSIONAL PARTNERS IS TO BE EMPLOYMENT CONSULTANTS, AND GROWTH PARTNERS WITH RESOURCES FOR ALL ACTIVITIES FOR DAILY LIVING. WE SEEK OUT RESOURCES TO UPLIFT PEOPLE TO THE NEXT CHAPTER IN THEIR LIVES.

#### **Article IV**

The number of shares the corporation is authorized to issue is:

2

# **Article V**

The name and Florida street address of the registered agent is:

JOSEPH C BATTEN 167 DESERT POND AVE HENDERSON, FL. 89002

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSEPH C BATTEN

# **Article VI**

The name and address of the incorporator is:

JOSEPH C BATTEN 167 DESERT POND AVE

HENDERSON, NV 89002

Electronic Signature of Incorporator: JOSEPH C BATTEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO SHARLENE R PRINCE 3956 TOWN CENTER BLVD STE 256 ORLANDO, FL. 32837

Title: CFO JOSEPH C BATTEN 3956 TOWN CENTER BLVD STE 256 ORLANDO, FL. 32837

# **Article VIII**

The effective date for this corporation shall be:

01/09/2023

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