

P23000003100

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____

Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only

7/22/2018



400386876594

FILED

2023 JAN 18 PM 2:23

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1-18-23

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: **American Management Institute CORP**

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: **Anderson, Jully**
Name (Printed or typed)

Address

1308 S. Semoran Boulevard

Orlando, FL 32807

City, State & Zip

407 - 543 - 7098

Daytime Telephone number

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: **American Management Institute CORP**

ARTICLE II PRINCIPAL OFFICE

Principal street address
1308 S. Semoran Boulevard
Orlando, FL 32807

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: **Any and all lawful business**

ARTICLE IV SHARES

The number of shares of stock is: **1000**

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: **American Group for Managing
Educational Projects Corp.**

Address: **1308 S. Semoran Boulevard**
Orlando, FL 32807

Name and Title: **President**

Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

FILED
2023 JAN 18 PM 2:22
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: American Group for Managing Educational Projects Corp.

Address: 1308 S. Semoran Boulevard

Orlando, FL 32807

FILED
2023 JAN 18 PM 2:22
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: American Group for Managing Educational Projects Corp.

Address: 1308 S. Semoran Boulevard

Orlando, FL 32807

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Jully . A

Required Signature/Registered Agent

Nov 22, 2022

Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Jully . A

Required Signature/Incorporator

Nov 22, 2022

Date