Electronic Articles of Incorporation For

P23000001833 FILED January 05, 2023 Sec. Of State adjohnson

CLIFFORD J. ALMY CAREER CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLIFFORD J. ALMY CAREER CENTER, INC.

Article II

The principal place of business address:

2519 MCMULLEN BOOTH ROAD 510-204 CLEARWATER, FL. US 33761

The mailing address of the corporation is:

2519 MCMULLEN BOOTH ROAD 510-204 CLEARWATER, FL. US 33761

Article III

The purpose for which this corporation is organized is:

EDUCATING, TRAINING AND WORKING WITH THE UNDER SKILLED COMMUNITY TO BUILD THEIR KNOWLEDGE AND PARTNER THEM WITH LOCAL COMPANIES TO MAKE OUR COMMUNITY GROW AND PROSPER.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

SUE M ALMY 6927 COPPERFIELD DRIVE TRINITY, FL. 34655

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUE M. ALMY

Article VI

The name and address of the incorporator is:

SUE ALMY 6927 COPPERFIELD DR.

TRINITY, FL 34655

Electronic Signature of Incorporator: SUE ALMY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES SUE M ALMY 6927 COPPERFIELD DRIVE TRINITY, FL. 34655

Article VIII

The effective date for this corporation shall be:

01/04/2023

P23000001833 FILED January 05, 2023 Sec. Of State adjohnson