

**Electronic Articles of Incorporation  
For**

P23000001557  
FILED  
January 04, 2023  
Sec. Of State  
snchatham

EVERGREENER INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

EVERGREENER INC

**Article II**

The principal place of business address:

344 N CONGRESS AVE  
BOYNTON BEACH, FL. US 33426

The mailing address of the corporation is:

6537 WINDSOR DRIVE  
PARKLAND, FL. US 33067

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

SHUANWEI CHANG  
6537 WINDSOR DRIVE  
PARKLAND, FL. 33067

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHUANWEI CHANG

P23000001557  
FILED  
January 04, 2023  
Sec. Of State  
snchatham

## **Article VI**

The name and address of the incorporator is:

SHUANWEI CHANG  
6537 WINDSOR DRIVE

PARKLAND, FL 33067

Electronic Signature of Incorporator: SHUANWEI CHANG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
WANDEE M NGUYEN  
10136 CALUMET LN  
LAKE WORTH, FL. 33467 US

Title: VP  
TIKUMPORN SATHONPANICH  
6537 WINDSOR DRIVE  
PARKLAND, FL. 33067 US

Title: CEO  
SHUANWEI CHANG  
6537 WINDSOR DRIVE  
PARKLAND, FL. 33067 US

## **Article VIII**

The effective date for this corporation shall be:

01/04/2023