## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # P22937

ARISTOCRAT, INC.

**FILED** Jul 29 1997 8:00am Secretary of State



|  |   |   | -  |  |   |              |                                      |   |  |   |            |                              |                            |  |
|--|---|---|--|--|---|--------------|--------------------------------------|---|--|---|------------|------------------------------|----------------------------|--|
| Principal Place of Business Mailing Address        |   |   |  |  |   |              |                                      |   |  |   | OFFIL PIER | 01011 JUDII QU <b>D</b> II I | CHRILITATI                 |  |
| 750 A SOUTH ROCK BLVD<br>RENO NV 89502             |   |   |  | 750 A SOUTH ROCK BLVD<br>RENO NV 89502                         |   |              |                                      |   |  | DO NOT WRITE                              | E IN THIS  | SPACE                        |                            |  |
|  |   |   |  |  |   |              |                                      |   | 3. Date Incorporated or Qualified                                |   |            |                              |                            |  |
| 2. Principal F                                     | Mailing Address                                   |   |  |  |   | I Number     |                                      | <u> </u>  |  | oplied For                                |            |                              |                            |  |
| 21   |   |   |  | 26   |   |              |                                      |   | 8-0097   |   |            | <u> </u>                     | ot Applicable              |  |
| Sulte, Apt. #, etc.                                |   |   |  | Suite, Apt. #, etc.  |   |              |                                      |   |  |   |            |                              | Additional                 |  |
| 22   |   |   |  | 27   |   |              |                                      |   | armeate c  | of Status Desired                         | u          | Fee Re                       | equired                    |  |
| City & State                                       |   |   |  | City & State   |   |              |                                      |   | ection Ca  | mpaign Financing                          |            | \$5.00                       | May Be                     |  |
| 23   |   |   |  | 28   |   |              |                                      |   | Trust Fund Contribution  |   |            |                              |                            |  |
| Zip<br>24  |   | Country   | <b>├</b> ──                                | Zip Cou  |   |              | ′                                    |   | 8. This corporation owes or has paid the current year Intangible |   |            |                              |                            |  |
| 24   | 25 9. Name and Address of Current                 |   |  | 29 30 30   |   |              |                                      | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |  |   |            |                              |                            |  |
| СТ   |   |   | on negrote                                 | 10, 14   | 10, Italia and Addiase of Itam Hagistated Again |              |                                      |   |  |   |            |                              |                            |  |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD |   |   |  |  |   |              | Name                                 |   |  |   |            |                              |                            |  |
|  | VITATION FL                                       |   |  |  |   |              | Street                               | reet Address (P.O. Box Number is Not Acceptable)  |  |   |            |                              |                            |  |
|  | ************                                      |   |  |  |   | 83           |                                      |   |  |   |            |                              |                            |  |
|  |   |   |  |  |   |              | 0                                    |   |  |   |            | <del>, ,</del>               |                            |  |
|  |   |   |  |  |   | 84           | City                                 |   |  |   | FL         | <b>85</b> Zip (              | Code                       |  |
| 11. Pursuant<br>office or a<br>agent. I a          | to the provisi<br>registered ag<br>im familiar wi | ions of Sections 607.05<br>jent, or both, in the Sta<br>th, and accept the obli | 502 and 607<br>te of Florida<br>gations of | .1508, Florida Statu<br>Such change was<br>Section 607.0505, F | utes, the all<br>authorized<br>forida Stat      | cove<br>d by | named<br>the corp                    | corporation so<br>coration's boa  | ubmits thi   | s statement for the potors. I hereby acce |            | ol obogo so it               | s registered<br>registered |  |
| SIGNATURE  |   | or printed name of registered a   |  |  |   |              |                                      |   |  |   |            |                              |                            |  |
|  |   | i Age   | nt signature                               | required when rein   |   |              | DATE                                 |   |  |   |            |                              |                            |  |
| 12.  | ST  | OFFICERS A  |  |  |   | 13.          |                                      |   | DITIONS/C  | CHANGES TO OFFIC                          | CERS AN    |                              |                            |  |
| NAME   |   | EN DATDICK  |  | 1.1 TO   |   |              | John                                 | P D   | ougall   |   | X Change   | Addition                     |                            |  |
| STREET ADDRESS                                     | MACMULLEN, PATRICK<br>FSS 750A SOUTH ROCK BLVD    |   |  | 1.2 N  |   |              | John P. Dougall<br>85-113 Dunning Av |   |  |   |            |                              |                            |  |
| CITY-ST-ZIP  | DEMA NU   |   |  |  |   |              | ADDRESS                              |   |  | NSW 2018                                  |            | stralia                      | a                          |  |
| TITLE  | D   |   |  | DELETE 2.1   |   |              | T - ZIP                              | <del></del>   |  |   |            | X Change                     | Addition                   |  |
| NAME   | GARTON,   | GARY S  |  | 2.2 h  |   |              |                                      | D   | an 0   | ahn                                       |            | and thange                   | L Addition                 |  |
| STREET ADDRESS                                     |   | INNING AVE  |  |  | 2.3 ST  |              |                                      |   | Stephen Cohn<br>85-113 Dunning Ave.                              |   |            |                              |                            |  |
| CITY-ST-ZIP  | ROSEBER   |   |  | 2.40   |   |              |                                      | Roseh   | Rosebery, NSW 2018 Australia                                     |   |            |                              |                            |  |
| TITLE  | PD  |   |  | ☐ DELETE   |   |              | / L.,                                | D/P   | <u></u>  | MDN ZOTO                                  | nus        | X Change                     | ☐ Addition                 |  |
| NAME   |   | i, barrett v  |  |  | 3.2 NA  | ME           |                                      | Dean  | McC1   | ain                                       |            | •                            | _ `                        |  |
| STREET ADDRESS                                     |   | OCK BLVD.   |  | 3.3 \$   |   |              | ADDRESS                              |   |  | Rock Blv                                  | d.         |                              | ]                          |  |
| CITY-ST-ZIP  | RENO NV   |   |  |  |   |              |                                      |   |  | 89502                                     | <b>.</b>   |                              |                            |  |
| TITLE  |   |   |  | ☐ DELETÉ   | 4.1 TIT   | LE           |                                      | <u>т</u>  |  |   |            | ☐ Change                     | Addition                   |  |
| NAME   |   |   |  |  | 4.2 N/  | AME          |                                      |   | s A  | Thornton                                  |            |                              |                            |  |
| STREET ADDRESS                                     |   |   |  |  | 4.3 ST  | REET         | address                              |   |  | Rock Blv                                  |            |                              |                            |  |
| CITY-ST-ZIP  |   |   |  |  | 4.4 01  |              | F-ZIP                                |   |  | -89502                                    |            |                              |                            |  |
| TITLE  |   |   |  | ☐ DELETE   | 51 TIT  |              |                                      | Sarth   |  |   |            | Change                       | X Addition                 |  |
| NAME   |   |   |  |  | 5.2 NA  |              |                                      |   |  |   | a.         |                              |                            |  |
| STREET ADDRESS                                     |   |   |  |  |   |              | ADDRESS                              |   |  | Rock Blv<br>89502                         | u.         |                              |                            |  |
| CITY-ST-ZIP  |   |   |  | DELETE   | 5.4 CIT   |              | I - ZIP                              | Reno,   | IN A   | 09302                                     |            | T12                          |                            |  |
| TITLE  |   |   |  | ☐ DELETE   | 6.1 TIT   |              |                                      |   |  |   |            | L Change                     | Addition                   |  |
| NAME<br>STREET ADDRESS                             |   |   |  |  | 6.2 NA  |              |                                      |   |  |   |            |                              | j                          |  |
|  |   |   |  |  |   |              | ADDRESS                              |   |  |   |            |                              |                            |  |
| CITY-ST-ZIP  |   |   |  |  | 6.4 CIT   | Y-S1         | r-ZIP                                |   |  |   |            |                              | !                          |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.