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NONPROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

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Feb 24 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P2293

(4)

## GRACE BRETHREN HOME MISSIONS COUNCIL, INC.

| 3,,,,,,   |   |   |                        |               |  |  |                               |   |  |
|---|---|---|------------------------|---------------|--|--|-------------------------------|---|--|
| Principal Place of Business   |   | Mailing Address   |                        |               |  |  |                               |   |  |
| PO BOX 587<br>WINONA LAKE IN 46590  |   | PO BOX 587<br>WINONA LAKE IN 46590-0587                       |                        |               |  |  |                               |   |  |
|   | ,   |   |                        |               | 3. Date Incorpor 02/09/                      | rated or Qualified 1989  | 3a. Date of Last f<br>02/22/1 |   |  |
| 2. Principal Pi   | ace of Business   | 2a. Mailing Address   |                        |               | 4. FEI Number 35-090                         | )5946  |                               | pplied For<br>ot Applicable             |  |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.   |                        |               |  |  | 60 7E                         | Additional                              |  |
| 22  |   | 27  | 4 4                    |               |  | Status Desired   |                               | equired                                 |  |
| City & State  | •   | City & State  |                        |               | 6. Election Campaign Financing \$5.00 May Be |  |                               |   |  |
| 23 Zip  | Country   | 28  <br>  Zip   | Zip Country            |               |  | Trust Fund Contribution Added to Fees  8. This corporation has liability for Intangible taxumder s. 199.032, |                               |   |  |
| 24  | 25 29 30  |   |                        | '             | Florida Statutes Yes No                      |  |                               |   |  |
|   | 9. Name and Address of Current  | Registered Agent  |                        |               | 10. Name and Ad                              | ddress of New Re   | gistered Agent                |   |  |
|   |   |   | 81                     | Name          |  |  |                               |   |  |
| HALL, RALPH C.  |   |   | 82                     | Street        | Address (P.O. Box Number is Not Acceptable)  |  |                               |   |  |
| 5708 34TH COURT, WEST<br>BRADENTON FL 34209   |   |   | 83                     |               | ·  | <del></del>  | ······                        |   |  |
| DRAUEN  | 11UN FL 34209   |   |                        |               |  |  |                               | *************************************** |  |
|   |   |   | 84                     |               |  |  |                               | Code                                    |  |
| 11. Pursuant (  | o the provisions of Sections 617.0502<br>egistered agent, or both, in the State c<br>in familiar with, and accept the obligat     | and 617.1508, Florida Statut                                  | es, the abov           | e-named       | corporation submits this                     | statement for the p  | urpose of changing            | ts registered                           |  |
| agent. I a  | n familiar with, and accept the obligat   | ions of, Section 617.0503, Flo                                | orida Statute          | S.            | poration's board or direct                   | ога. т петеру ассер  | и ше арропшен аз              | registereo                              |  |
| SIGNATURE _   |   |   |                        |               |  |  |                               |   |  |
| 12.   | Signature, typed or printed name of registered agent<br>OFFICERS AND  | ***************************************                       | E: Registered Ag       | ent signature | required when reinstating) ADD:TIONS/CH      | HANGES TO DEELC  | DATE<br>CERS AND DIRECTO      | RS IN 12                                |  |
| TITLE   | D   | DELETE  | 1.1 TITLE              | $\neg \nabla$ | Vice Preside                                 | 71 - T   | Change                        | Addition                                |  |
| NAME  | SHIPLEY, JAMES  |   | 1.2 NAME               |               | Curtis, M                                    |  |                               |   |  |
| STREET ADDRESS  | 803 ARBOR LANE  |   | 1.3 STREET             | ADDRESS       | 3446 Ca                                      |  |                               |   |  |
| CITY-ST-ZIP   | WINONA LAKE IN  |   | 1.4 CITY - 5           | ST-21P        | Long Bea                                     | ch, CA   |                               |   |  |
| TITLE   | Р   | DELETE  | 2.1 TITLE              |               | 3  |  | ☐ Change                      | Addition                                |  |
| NAME  | CUSTER, JAMES L.  |   | 2.2 NAME               |               |  |  |                               |   |  |
| STREET ADDRESS  | 2515 CARRIAGE LANE  |   |                        | ADDRESS       | i  |  |                               |   |  |
| CITY-ST-ZIP<br>TITLE  | POWELL OH<br>S  | DELETE  | 2.4 CITY-<br>3.1 TITLE | ST-ZIP        |  |  | Change                        | Addition                                |  |
| NAME  | CHAMBERLAIN, LARRY N  | <u> </u>  | 3.2 NAME               |               |  |  | L Change                      |   |  |
| STREET ADDRESS  | 108 APPLE CT  |   | 4                      | T ADDRESS     |  |  |                               |   |  |
| CITY-ST-ZIP   | WINONA LAKE IN  |   | 3.4. CITY -            |               |  |  |                               |   |  |
| TITLE   | T   | DELETE  | 4.1 TITLE              |               |  |  | ☐ Change                      | Addition                                |  |
| NAME  | MICHAEL, JERRY  |   | 4. 2 NAME              |               | }  |  |                               |   |  |
| STREET ADDRESS  | ROUTE 4 - 105 MEADOW DR.  |   | 4.3 STREET             | ADDRESS       |  |  |                               |   |  |
| CITY-SI-ZIP   | MARTINSBURG WV  | I pri tre   | 4.4 CITY - 5           | ST-21P        |  |  | T 20                          |   |  |
| TITLE<br>NAME   | D<br>DIRECTANN DEVI   | L DELETE  | 5.1 TITLE              |               |  |  | ☐ Change                      | Addition                                |  |
| STREET ADDRESS  | HUESMANN, REV L<br>3510 WALNUT AVENUE   |   | 5.2 NAME               | T ADDRESS     |  |  | •                             |   |  |
| CITY-ST-ZIP   | LONG BEACH FL   |   | 5.4 CITY - 5           |               |  |  |                               |   |  |
| TITLE   | V   | DELETE  | 6.1 TITLE              | PI - ER       | P. Presiden                                  | t  |                               | Addition                                |  |
| NAME  | FETTERHOFF, ROBERT D.   |   | 6.2 NAME               |               |  | <del></del>  | <del></del>                   |   |  |
| STREET ADDRESS  | 912 DOUGLAS DRIVE   |   | 6.3 STREET             | ADDRESS       |  |  |                               |   |  |
| CITY-ST-ZIP   | WOOSTER OH  |   | 6.4 CITY - 5           |               |  |  |                               |   |  |
| informatio  | by certify that the information supplied<br>in indicated on this annual report or su<br>ficer or director of the corporation or t | pplemental annual report is t<br>he receiver or trustee emnow | rue and acci           | urate and     | i that my signature shall h                  | iave the same legal  | l effect as it made ur        | nder oath: that                         |  |
| appears in Block 12 or Block 13 t changed of on an attrob <del>inest with</del> an address. |   |   |                        |               |  |  |                               |   |  |