CORPORATION ANNUAL REPORT 1996	Sector Se	A DEPARTMENT OF STATE Sandra B - Mortham Secretary of State ON OF CORPORATIONS		
DCUMENT # P22 THICKSTUN BROTHERS EQ	•	4)		
ipal Place of Business	Mailing Address			
I ALTON AVENUE LUMBUS OH 43219	841 ALTON AVE COLUMBUS OH			
			3. Date incorporated or Qualified 3a. Date of Last Rep. 03/01/1989 03/01/1995	
neipal Place of Business	28. Mailing Addres 26	is	4. FEI Number	oplied For
ite, Apt. #, etc	Suile, Apt. #, e	lic.	5. Cortificate of Status Desired S8.75 A	
ly & State	City & State		6. Election Campaign Financing	May Be
25 9 Name and Address of	Zip Zip Zig Zig Zig	Country 30	Rection of the contribution in the added to the contribution in the contr	10 Fees 99.032,
· · · · · · · · · · · · · · · · · ·	Corrent negistered Agent	81 Name	10. Name and Address of New Registered Agent	
GWYNN, GEORGE H		82 Street Add	dress (P.O. Box Number is Not Acceptable)	
316 WILLIAMS STREET			siess (F.O. Dox Municel is Not Acceptable)	
TALLAHASSEE FL 32303		63		
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