# FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

#### Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

**FILED** 

May 01 1998 8:00am

Secretary of State

DOCUMENT # P2257

(3)

JOHN ALDEN ASSET MANAGEMENT COMPANY

| Principal Place  | e of Busines:                  | 6  | Mailing Address   |                            |                                       |                   | E LORSINDE ISO SERIE CIORE RITILI DORIG MINI DEBLI MIRIT BERTL MIRIT MINIS MINIS MINIS MINIS MINIS MINIS MINIS   |
|--|--------------------------------|--|---|----------------------------|---------------------------------------|-------------------|--|
| 7300 CORPORATE CENTER DR   |                                |  | P.O. BOX 020270   |                            |                                       |                   |  |
| 7829   |                                |  | (7B28)  |                            |                                       |                   | DO NOT MIDITE IN THIS STACE  |
| MIAMI FL 33126   |                                |  | MIAMI FL 33102-0270                                       |                            |                                       |                   | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  |
| US   |                                |  | US  |                            |                                       |                   | ·  |
| 2. Principal P   | lace of Busin                  | 1055   | 2a. Mailing Address                                       |                            |                                       |                   | 01/13/1989 4. FEI Number   Applied For   |
| 21   |                                |  | 26  |                            |                                       |                   | 59-1561399 Not Applicable  |
| Suite, Apt. #, etc.  |                                |  | Suite, Apt. #, etc.                                       |                            |                                       |                   | SR 75 Additional   |
| 22   |                                |  | 27  |                            |                                       |                   | 5. Certificate of Status Desired Fee Required  |
| City & State   |                                |  | City & State  |                            |                                       |                   | Election Campaign Financing \$5.00 May Be  |
| 23   |                                |  | 28  |                            |                                       |                   | Trust Fund Contribution Added to Fees  |
| Zip  |                                | Country  | Ζφ  | Соип                       | iry                                   |                   | 8. This corporation owes or has paid the current year Intangible   |
| 24   |                                |  |   |                            |                                       |                   | Personal Property Tax due June 30.  Yes No   |
|  | <del></del>                    | and Address of Current                                   | · · · · · · · · · · · · · · · · · · ·                     |                            | <del></del>                           |                   | 10. Name and Address of New Registered Agent   |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC.   |                                |  |   |                            | 31                                    | Name              | ne   |
| 1201 HAYS STREET   |                                |  | 62 Street Ad  |                            |                                       | Street            | et Address (P.O. Box Number is Not Acceptable)   |
| SUI  |                                | ,  | 3   |                            | · · · · · · · · · · · · · · · · · · · |                   |  |
| TALLAHASSEE FL 32301   |                                |  | i   |                            |                                       |                   |  |
|  |                                |  |   | 1                          | 14                                    | City              | 85 Zip Code  |
|  | <del></del>                    |  |   |                            | 上                                     |                   | FL   FL   FL   FL   FL   FL   FL   FL  |
| 11. Pursuant t   | to the provisi<br>egistered ag | ons of Sections 607.0502<br>ent, or both, in the State o | and 607.1508, Florida Statul<br>FFlorida, Such change was | les, the abo<br>authorized | by t                                  | named<br>he con   | ed corporation submits this statement for the purpose of changing its registered corporation's board of directors. I hereby accept the appointment as registered |
| agent. 1 a   | m familiar wi                  | th, and accept the obligati                              | ons of, Section 607.0505, Fl                              | orida Statu                | les.                                  |                   | ,  |
| SIGNATURE  | No. 54                         |  | 700   | F 5                        |                                       |                   |  |
| Signature, typod or printed name of registered agent and title if applicable. (NOTE: Registers  12. OFFICERS AND DIRECTORS 13. |                                |  |   |                            | agent                                 | eignature         | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE  | PD                             | OTTICE TIO AND   | DELETE  | 1.1 1170                   | F                                     |                   |  |
| NAME   | · •                            | KY, MARVIN H.  | <b>A</b>  | 1,2 NAN                    |                                       |                   | _ · _  |
| STREET ADDRESS   |                                | RPORATE CENTER DR  |   | 1.3 STR                    |                                       | Minere            | Scott L. Stanton   |
| CITY-ST-ZIP  | MIAMI FI                       |  |   |                            |                                       |                   | 7300 Corporate Center Drive  |
| TITLE  | VPS                            | <u> </u>   | DELETÉ  | 1.4 CITY<br>2.1 TITL       |                                       | ZIF               | Miami, FL 33126 Change X Addition  |
| NAME   |                                | EN MICHAEL P   | <u>-</u>  | 2.2 NAM                    |                                       |                   | 1 D  |
| STREET ADDRESS 7300 CORPORATE CENTER DR  |                                |  | / <b>■</b>  |                            |                                       | DDRESS .          | William S. Wilkins   |
| CITY-ST-ZIP MIAMI FL   |                                |  | 2.41  |                            |                                       |                   | 1/300 COFDORATE Center Drive   |
| TITLE  | 17                             | ·  | DELETE  | 3.1 717                    |                                       | 211               | Miami, FL 33126 Change MAddition   |
| NAME   | PIEL, WII                      | LIAM G.  | •   | 3.2 NAM                    |                                       |                   | Glen A. Spence   |
| STREET ADDRESS   |                                | RPORATE CENTER DR  |   | 3.3 STR                    |                                       | ODRESS            | - 1  |
| CITY-ST-ZIP  | MIAMI FI                       |  |   | 3.4. CIT                   |                                       |                   | Miami, FL 33126  |
| TITLE  | ٧                              |  | DELETE  | 4.1 TITL                   |                                       |                   | VP Change K Addition   |
| NAME   | CLEMMO                         | NS, KERRY D.   | ^   | 4. 2 NA                    |                                       |                   | VP   |
| STREET ADDRESS   |                                | RPORATE CENTER DR  |   | 4.3 STR                    |                                       | ODRESS            | David Divine   |
| - C/TY+ST-ZIP  | MIAMI FL                       |  |   | 4.4 CITY                   |                                       |                   | 7300 Corporate Center DRIVe  |
| TITLE  | DC                             |  | DELETE  | 5.1 TITL                   |                                       |                   | Miami, FL 33126  |
| NAME   |                                | N, GLENDON E.  |   | 5.2 NAM                    | £                                     |                   |  |
| STREET ADDRESS   |                                | RPORATE CENTER DR  |   | 5.3 STR                    | ET AC                                 | DORESS            | os l   |
| CITY-ST-ZIP  | MIAMI FL                       |  |   | 5.4 CITY                   |                                       |                   | 1  |
| TITLE  | ٧                              |  | DELFTE  | 6.1 TITL                   |                                       |                   | ☐ Change ☐ Addition  |
| NAME   | REACH,                         | GARY M.  |   | 6.2 NAM                    | Ε                                     |                   |  |
| STREET ADDRESS   |                                | RPORATE CENTER DR  | •   | 6.3 STRI                   | ET AC                                 | DORESS :          | 35   |
| CITY-ST-ZIP  | MIAMI FL                       |  |   | 6.4 DITY                   |                                       |                   | 1  |
| 14. I hereby o   | ertify that the                | information supplied with                                | this filing does not qualify for                          | or the exen                | ptio                                  | n state           | ated in Section 119.07(3)(i), Florida Statutes. I further certify that the information   |
| officer or o   | director of th                 | e corporation or the receiv                              | er or trustee empowered to                                | curate and<br>execute th   | inat<br>is rei                        | my sig<br>port as | signature shall have the same legal effect as if made under oath; that I am an as required by Chapter 607, Florida Statutes; and that my name appears in         |
| Block 12 or Block 13 if changed, or on an attachment with an address   |                                |  |   |                            |                                       |                   |  |

Mailing Address: 7300 Corporate Center Drive (7B28) Miami, FL 33126-1208

04/14/98

#### John Alden Asset Management Company

Incorporated : Delaware : 12/02/74 Inc. Date : 59-1561399 Federal ID #

#### DIRECTORS:

Glendon Elwood Johnson Scott Lewis Stanton William Stanley Wilkins Chairman of the Board

Director Director

#### OFFICERS:

Scott Lewis Stanton Michael Page Andersen

Glen Arthur Spence

Scott Lewis Stanton

David Divine Martha Serna Lopez

David Bradford McCain

Gary Michael Reach Earl Weldon Starr

Steven Hayes Wood Frank Anthony Zomerfeld

Patricia Rossique

John Martin Wazowicz

President & Chief Financial Officer Sr. Vice President & Assistant Secretary Sr. Vice President - Finance & Accounting and Treasurer Sr. Vice President & Chief Financial · Vice President - Credit & Research Vice President - Portfolio Management Vice President, General Counsel &

Vice President - Planning & Taxation Vice President & Regional Manager -Commercial Mortgages

Vice President - Mortgage Products Vice President, Sr. Associate Counsel & Assistant Secretary

Assistant Vice President - Planning & Taxation

Assistant Treasurer

### COMMITTEES:

Michael Page Andersen Martha Serna Lopez Steven Hayes Wood David Divine David Bradford McCain Operating Committee Member Operating Committee Member Operating Committee Member Operating Committee Member Operating Committee Member

## CAPITAL STOCK:

Common Price/Par Value: 1.00

pledged

Current Owner(s) JA Services, Inc.

Authorized: 1,000 Issued: 1,000 Outstanding: 1,000 # in Treasury:

# Shares From 1,000 01/10/89

#### DIRECT SUBSIDIARIES:

None