| 2002 | 2 UNII | FORM BUSII | NESS REPO | RT | (UBF | R } | | | | | |
|--|----------------------------------|--|--|----------------|--|--|----------------------------|------------------------------|----------------------------|------------------|-----------------------------|
| DOCUMENT # P22331 | | | | | | | | | | | |
| 1. Entity Name TRI-STATE INNS, INC. | | | | | | | - | F | LE |) | |
| Principal Place of Business Mailing Address | | | | | | | | 02 APR | -5 PM | 2: 46 | |
| 701 LEE ST STE 1000 DES PLAINES IL 60016 US | | | 701 LEE ST STE 1000 DES PLAINES IL 60016 US | | | 7 | A | SECRET TALLAH | ARY OF ASSEE, F | STATE LORIDA | |
| 2. Principal P | lace of Busin | ess | 3. Mailing Address | | | | | | | | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | | City & State | | | 4. | FEI Number | 58-16698 | 13 | | oplied For ot Applicable |
| Zip | Zip Country | | Zip Cou | | try 5. Certifica | | Certificate of | Status Desired | ı 🗆 | \$8.75 Add | |
| | 6. Name | and Address of Current Re | egistered Agent | | Name | 7. | Name and Ad | ddress of Nev | Registered | Agent | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND RD. | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| PLANTATI | ION FL 333 | 24 | , | | City | | | | FL | Zip Cod | e |
| SIGNATURE . | Signature, typed | submits this statement for t or printed name of registered agent and ole to satisfy its Intangible | | : Registered | d Agent signatu | re required when r | einstating) | | DATE | ¢F (| |
| Tax filing requirement and elects to do so. (See criteria on back) | | | After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Sta | | | of State | Trust | on Campaign Fund Contribu | tion. [| ☐ Ådde∈ | May Be to Fees |
| 11. TITLE | CFOD | OFFICERS AND D | RECTORS Delete | 12. | : [| ΑĽ | DDITIONS/CH | HANGES TO O | FFICERS AND | DIRECTOR Change | S IN 11 |
| NAME STREET ADDRESS CITY-ST-ZIP | MUELLER, 1009 ASH WILMETTE | LAND | L Delete | , NAMI STRE | | يرد. انت | 900 | ාග්රීදී | 3079 | 399- | _5 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | IONICA ODE CIRCLE ESTATES IL 60194 | ☐ Delete | | 4.6 | a destruction of the second of | | *** <u>1</u> | 70201 000.00 | Change *** | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ST EVANS, B 701 LEE S | | ☐ Delete | | | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | AS BORY, JU 65-50 ADM | | ☐ Delete | | | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | | | | ☐ Change | ☐ Addition |
| TITLE | 1 | | ☐ Delete | TITLE | | | | | | ☐ Change | ☐ Addition |

13. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of sustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attackment with an address with a fother like empowered.

STREET ADDRESS CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

<u>Evans</u>