

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Feb 24, 2006 08:00 AM
Secretary of State

DOCUMENT # P22329

1. Entity Name
ORBOTECH, INC.



Principal Place of Business
**44 MANNING RD.
BILLERICA, MA 01821-3931**

Mailing Address
**ATTN: MICHAEL ZIZZA
44 MANNING RD
BILLERICA, MA 01821-3931**



02062006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
02-0370680

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional
Fees Required

6. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION, FL 33324**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

000000446809

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

03/07/06-80072-016 150.00

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**TD
KAHN, ADI
44 MANNING ROAD
BILLERICA, MA 01821**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**PD
COHEN, BARRY
44 MANNING RD
BILLERICA, MA 01821**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**S
BORDWIN, MILTON
60 ROWES WHARF
BOSTON, MA 02110**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**D
WEISBERG, ARIE
P.O. BOX 215 N/A
YAVNE, IS 70651**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____

ADI KAHN
VICE PRESIDENT
FINANCE AND OPERATIONS

FEB 10 2006

Date

Daytime Phone #