FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1998 DOCUMENT #
1. Corporation Name

GE CAPITAL VEF COMMERCIAL CORPORATION

| FILED | |
|--------------------|---|
| May 15 1998 8:00ar | n |
| Secretary of State | |



| Principal Place 280 LONG RI P.O. BOX 810 STAMFORD 0 | DGE ROAD D9 | Mailing Address DEPT. 8109 260 LONG RIDG STAMFORD CT | | | | DO NOT WRITE IN TH | IS SPACE | | |
|--|--|--|---------------|---------------------------------|---------------------------------------|---|--------------|-----------------------------------|-----|
| | | US | | | | 3. Date Incorporated or Qualified 12/19/1988 | | | 7 |
| 2. Principal P | lace of Business | 2a. Mailing Addr | ess | | | 4. FEI Number | | Applied For | 1 |
| 21 | | 26 | | | | 94-3054241 | | Not Applicable | 1 |
| Suite, Apt. | #, etc. | Suite, Apt. #, | etc. | | | 6. Certificate of Status Desired | | 5 Additional Required | |
| City & State | 0 | City & State | | | | 6. Election Campaign Financing | \$5.0 | 00 May Be | 1 |
| 23 | | 28 | | | | Trust Fund Contribution | | ed to Fees | |
| Zip | Country | Zip | ļ, ' | Country | | 8. This corporation owes or has paid the | | | |
| 24 | [25] | 29 | 30 | | | Personal Property Tax due June 30. | Yes | No | _ |
| | 9. Name and Address of Cu | rrent Registered Agent | | | | 10. Name and Address of New Register | ed Agent | | - |
| | CORPORATION SYSTEM | | | 81 | Name | | | | |
| _ | 00 s outh pine Island Ro <i>a</i> Antation FL 33324 | vo . | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | | 1 |
| 1 | MAINTION FE 33324 | | | 83 | | | | | 1 |
| | | | | 84 | City | F | 85 Z | ip Code | 1 |
| office or re | to the provisions of Sections 607, egistered agent, or both. In the S m familiar with, and accept the of | tate of l'Iorida. Such chan | ge was author | rized by | the corpora | poration submits this statement for the purposition's board of directors. I hereby accept the a | of changin | g its registered as registered | 1 |
| SIGNATURE | | | | | | | | | |
| | Signature, typed or printed name of registeres | | | | nt signature requi | irod which reinstating) DAT(| | | 46 |
| 12. | OFFICERS | AND DIRECTORS | | 13. | ——-т- | ADDITIONS/CHANGES TO OFFICERS A | Chan | | 200 |
| TITLE | ** | γ Λ νε | | i.1 TITLE | | | | ae (T) Magnion | 1 |
| NAME | Brennan, William H 777 Long Ridge RD | | | ,2 NAME | | | | | 15 |
| STREET ADDRESS | STAMFORD CT | | | .3 STREET | | | | | ļŭ |
| CITY-ST-ZIP TITLE | VPT | | | <u>.4 C(TY - S</u> !.1 Till£ | I-ZIP | | Chang | ge Addition | -16 |
| NAME | HYDE, JEFFREY L | L UL | | . 2 NAME | | | | te 🗀 vagation | ` |
| | 260 LONG RIDGE RD. | | | | ADDDE OC | | | | |
| STREET ADDRESS | STAMFORD CT | | | .3 STREET | | | | | |
| CITY-ST-ZIP TITLE | PD | DE | | . 4 CITY - 5 L1 TITLE | 51-7IP | | Chang | ge Addition | - |
| NAME | MANN, THOMAS H. | | | L2 NAME | | | | je [_] Addition | |
| STREET ADDRESS | 55 FEDERAL ROAD | | | L3 STREFT | ADDRESS | | | | |
| | DANBURY CT | | | 1.4. CNY- S | · · · · · · · · · · · · · · · · · · · | Str | | | } |
| CITY-ST-ZIP TITLE | VD | DE | | 1.4. GH Y - 8 1.1 TITLE | 11-711 | ATTACE | Chang | ge Addition | + |
| NAME | SQUAROK, JOHN M. | E3 51 | | . 2 NAME | | ATTACHED | | , | |
| STREET ADDRESS | 55 FEDERAL ROAD | | | .3 STREET | ADORESS | · iLD | | | 1 |
| CITY-ST-ZIP | DANBURY CT | | | .4 CITY-S | | | | | |
| TITLE | S D | ☐ DE | | it title | 1*21 | | Chang | e Addition | ┨ |
| NAME | APT, LESLEY A | | | .2 NAME | | : | | | |
| STREET ADDRESS | 55 FEDERAL ROAD | | | .3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | DANBURY CT | | | .4 CITY-S | | | | | |
| TITLE | | DE | | a mu | | | Chang | e Addition | 1 |
| NAME | | _ _ | | 2 NAME | | | | - | |
| STREET ADDRESS | | | | 3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | | 4 CITY-S | | | | | |
| | certify that the information supplie | d with this filing does not | | | | Section 119.07(3)(i). Florida Statutes, I further | certify that | the information | 1 |

Indicated on this arminal report of supplied with this ming does not quality for the exemption stated in Section 1.19.07(a)th, Florida Statutes. From the trem information indicated on this arminal report, or supplied under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

| 000427 | GE. | GE Capital VEF Commercial Corporation 943054241 |
|--------------------|-----------------------------------|--|
| Name | Title | Business Address |
| Lesley A. Apt | Director | 55 Federal Rd. Danbury CT 06813-319 |
| Stephen M. Bennett | Director | 55 Federal Road Danbury CT 06810 |
| David E. Tucker | Director | 2901 East Lake Road Erie PA 16531 |
| Belle-Ann Abrams | Assistant Secretary | 55 Federal Road Danbury CT 06810 |
| John Amato | Assistant Treasurer - State Taxes | 777 Long Ridge Road Stamford CT 06927 |
| Lesley A. Apt | Secretary | 55 Federal Rd. Danbury CT 06813-319 |
| Stephen M. Bennett | President | 55 Federal Road Danbury CT 06810 |
| David E. Tucker | Vice President ABJI TREAS JAXES | 1997 Ling Ridge Rissal Stampain CT 06929 |
| - | | |