## P2200093116

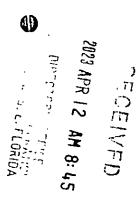
| (Requestor's Name)                 |
|------------------------------------|
|                                    |
|                                    |
| (Address)                          |
| (/ (00/033)                        |
|                                    |
|                                    |
| (Address)                          |
|                                    |
|                                    |
| (City/State/Zip/Phone #)           |
|                                    |
|                                    |
| PICK-UP WAIT MAIL                  |
|                                    |
|                                    |
|                                    |
| (Business Entity Name)             |
|                                    |
|                                    |
| (Document Number)                  |
| (Socialities) (Manuscr)            |
|                                    |
|                                    |
| copies Certificates of Status      |
|                                    |
|                                    |
|                                    |
| el Instructions to Filing Officer: |
|                                    |
|                                    |
|                                    |
| J. HORNE                           |
|                                    |
| APR 1 3 2023                       |
| AFR 13 LOS                         |
|                                    |
|                                    |
|                                    |
|                                    |

Office Use Only



300405483613





FLORIDA CAPITAL COURIER SERVICES, INC 2330 CLARE DRIVE TALLAHASSEE, FL 32309 (850) 524-5437 (850) 524-6243

EXAMINIER'S INITIALS:\_\_\_\_

| _Please use funds from this | s account; 120210 | 000160 <b>\$43.75</b>                 |
|-----------------------------|-------------------|---------------------------------------|
| Authorization Signature:    | gan Sur           | -                                     |
| PURE ELITETRADING INC       | P22000093765      |                                       |
| Business                    |                   | Document Number                       |
| _X_Certified Copy           |                   |                                       |
| Certificate of Status       |                   |                                       |
| NEW FILINGS                 |                   | <u>AMENDMENTS</u>                     |
| Profit Corp                 |                   | X Amendment                           |
| Not for Profit              |                   | Resignation of R.A.                   |
| Officer/Director            |                   | 3                                     |
| Limited Liability           |                   | Change of Registered Agent            |
| Domestication               |                   | Revocation of Dissolution             |
| Other                       |                   | Merger                                |
| CORP                        |                   | Conversion                            |
| - LLLP                      |                   | Amended and restated Articles         |
| <del></del>                 |                   | Statement of Authority                |
| OTHER FILINGS               | REGISTE           | RATION/QUALIFICATIONS                 |
| Annual Report               |                   | Foreign filing<br>Limited Partnership |
| Fictitious Name             |                   | Reinstatement                         |
| APOSTILLE Country           | Other             |                                       |

FLORIDA CAPITAL COURIER SERVICES, INC 2330 CLARE DRIVE TALLAHASSEE, FL 32309
(850) 524-5437
(850) 524-6243

EXAMINIER'S INITIALS:\_\_\_\_

| Please use funds from this acc |                              |
|--------------------------------|------------------------------|
| Authorization Signature: Jan   | Gull                         |
| PURE ELITETRADING INC P2       |                              |
| Business                       | Document Number              |
| V. Cantifical Course           |                              |
| _X_Certified Copy              |                              |
| Certificate of Status          |                              |
| NEW FILINGS                    | <u>AMENDMENTS</u>            |
| Profit Corp                    | X Amendment                  |
| Not for Profit                 | Resignation of R.A.          |
| Officer/Director               |                              |
| Limited Liability              | Change of Registered Agent   |
| Domestication                  | Revocation of Dissolution    |
| Other                          | Merger                       |
| _ CORP                         | Conversion                   |
| LLLP                           | Amended and restated Article |
|                                | Statement of Authority       |
| OTHER FILINGS                  |                              |
|                                | REGISTERATION/QUALIFICATIONS |
| Annual Report                  | Foreign filing               |
|                                | Limited Partnership          |
| Fictitious Name                | Reinstatement                |
| APOSTILLE                      | Other                        |
| Country                        |                              |
|                                |                              |

## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPOR           | RATION: PURE ELITETRA  | DING INC   |   |
|--------------------------|--|--|---|
| DOCUMENT NUME            | D22000002765   |  |   |
| The enclosed Articles    | of Amendment and fee are su  | bmitted for filing.  |   |
| Please return all corres | spondence concerning this ma   | tter to the following:   |   |
|                          | Briana Caldwell  |  |   |
|                          |  | Name of Contact Persor   | 1   |
|                          | Karla Dennis and Associates,   | Inc.   |   |
|                          |  | Firm/ Company  |   |
|                          | 4 Centerpointe Drive Suite 31  | 10   |   |
|                          |  | Address  |   |
|                          | La Palma, CA 90623   |  |   |
|                          |  | City/ State and Zip Code   |   |
|                          | itsallgood1178@gmail.com   |  |   |
|                          |  | sed for future annual report                                       | notification)   |
|                          |  |  |   |
| For further information  | n concerning this matter, pleas  | se call:   |   |
| Briana Caldwell          |  | at ( <sup>714</sup>  | 252-5822  |
| Name o                   | of Contact Person  |  | de & Daytime Telephone Number   |
| Enclosed is a check fo   | r the following amount made  | payable to the Florida Depa  | artment of State:   |
| S35 Filing Fee           | \$43.75 Filing Fee & Certificate of Status   | ■\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)                   |
| Ame<br>Divi<br>P.O.      | ling Address Indment Section Ission of Corporations Issociated Box 6327 Inhassee, FL 32314 | Amend<br>Divisio<br>The Co<br>2415 N                               | Address ment Section n of Corporations entre of Tallahassee N. Monroe Street, Suite 810 ussee, FL 32303 |

## Articles of Amendment to

|  | ·  |
|--|--|
|  | to - '/ Articles of Incorporation 230  |
| •  | of Control   |
| URE ELITETRADING INC.  | - 12 p   |
| (Name of Co)   | Articles of Amendment to Articles of Incorporation of  rporation as currently filed with the Florida Dept. of State)   |
| 2000093765   |  |
|  | (Document Number of Corporation (if known)   |
| ursuant to the provisions of section 607.1006, Articles of Incorporation:  | , Florida Statutes, this Florida Profit Corporation adopts the following amendme   |
| . If amending name, enter the new name o   | of the corporation:  |
| PURE ELITE TRADING INC.  | The new  |
| ame must be distinguishable and contain the w<br>Inc.," or Co.," or the designation "Corp,"<br>chartered," "professional association," or th | word "corporation," "company," or "incorporated" or the abbreviation "Corp.,"<br>" "Inc," or "Co". A professional corporation name must contain the word<br>ne abbreviation "P.A." |
| B. Enter new principal office address, if app  |  |
| Principal office address <u>MUST BE A STREE</u>  | ET ADDRESS)  |
|  |  |
|  |  |
| C. Enter new mailing address, if applicable (Mailing address MAY BE A POST OFFI  |  |
|  |  |
|  | registered office address in Florida, enter the name of the istered office address:  |
| <ol> <li>If amending the registered agent and/or new registered agent and/or the new registered.</li> </ol>                                  |  |
| new registered agent and/or the new regi   |  |
| Name of New Registered Agent  Name of New Registered Agent   |  |
| new registered agent and/or the new regi   | (Florida street address)   |
| new registered agent and/or the new regi   |  |

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>PT</u>    | John Do  | <u>e</u>   |                 |
|-------------------------------|--------------|----------|--|-----------------|
| X Remove                      | <u>V</u>     | Mike Jo  | nes  |                 |
| X Add                         | <u>sv</u>    | Sally Sn | <u>nith</u>  |                 |
| Type of Action<br>(Check One) | <u>Title</u> |          | Name   | <u>Addres</u> s |
| 1) Change                     |              | _        |  |                 |
| Add                           |              |          |  |                 |
| Remove                        |              |          |  | ·               |
| 2) Change                     |              | _        |  | <u> </u>        |
| Add                           |              |          |  |                 |
| Remove 3) Change              |              | _        |  |                 |
| Add                           | -            |          |  |                 |
| Remove                        |              |          |  |                 |
| 4) Change                     |              | _        |  |                 |
| Add                           |              |          |  |                 |
| Remove                        |              |          |  |                 |
| 5) Change                     |              |          |  |                 |
| Add                           |              | _        |  |                 |
| Remove                        |              |          |  | <del></del>     |
| 6) Change                     |              |          |  |                 |
|                               |              | _        | The second secon |                 |
| Add                           |              |          |  |                 |
| Remove                        |              |          |  |                 |

| tach additional sheets, if necessary                                  | rticles, enter ch | )                |                   |                                       |              |
|---|-------------------|------------------|-------------------|---------------------------------------|--------------|
|   |                   |                  |                   |                                       |              |
|   |                   |                  |                   |                                       |              |
|   |                   |                  |                   |                                       | <del> </del> |
|   |                   |                  |                   |                                       |              |
|   |                   |                  |                   |                                       |              |
|   |                   |                  |                   |                                       |              |
|   |                   |                  |                   |                                       | -            |
|   | <del> </del>      |                  |                   |                                       |              |
|   |                   |                  |                   |                                       |              |
|   |                   |                  |                   |                                       |              |
|   |                   |                  |                   | -                                     |              |
|   |                   |                  |                   |                                       |              |
|   |                   |                  |                   | <del>.</del>                          |              |
|   |                   |                  |                   |                                       |              |
|   |                   |                  |                   |                                       |              |
|   |                   | <del>_</del>     |                   |                                       |              |
|   |                   |                  |                   |                                       |              |
|   |                   |                  |                   |                                       |              |
|   |                   |                  |                   | · · · · · · · · · · · · · · · · · · · |              |
|   |                   |                  |                   |                                       |              |
|   |                   |                  |                   |                                       |              |
| <del></del>   |                   |                  |                   |                                       |              |
|   |                   |                  |                   |                                       |              |
|   |                   |                  |                   |                                       |              |
|   |                   |                  |                   |                                       |              |
| n amendment provides for an ex  | change, reclass   | ification, or ca | ncellation of iss | sued shares.                          |              |
| ovisions for implementing the ar<br>(if not applicable, indicate N/A) | mendment if no    | t contained in   | the amendment     | itself:                               |              |
| (if not applicable, indicate N/A)                                     |                   |                  |                   |                                       |              |
|   |                   |                  |                   |                                       |              |
|   |                   |                  |                   |                                       |              |
|   |                   |                  | <del></del>       |                                       |              |
|   |                   |                  |                   |                                       |              |
|   |                   |                  |                   |                                       | <del></del>  |
|   |                   |                  |                   |                                       |              |
| <del></del>   |                   |                  |                   |                                       |              |
|   |                   |                  |                   |                                       |              |
|   |                   |                  |                   |                                       |              |
|   |                   |                  |                   |                                       |              |

•,

| The date of each amendment(s) adoption:, if ot   | ther than the |
|--|---------------|
| date this document was signed.   |               |
| Effective date if applicable:  |               |
| (no more than 90 days after amendment file date)   |               |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be document's effective date on the Department of State's records.                 | listed as the |
| Adoption of Amendment(s) (CHECK ONE)   |               |
| The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required.  | older         |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |               |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |               |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |               |
| by"  |               |
| by   |               |
| 4/1 1/2023<br>Dated  |               |
| •  |               |
| Signature (By a director, president or officer – if directors or officers have not been  |               |
| (By a director, president or other officer - if directors or officers have not been  |               |
| selected, by an incorporator - if in the hands of a receiver, trustee, or other court  |               |
| appointed fiduciary by that fiduciary)   |               |
| Marciella Rodriguez  |               |
| (Typed or printed name of person signing)  |               |
| Incorporator   |               |

(Title of person signing)