

# **Electronic Articles of Incorporation For**

COUNTRY BOY MARINE, INC.

P22000091959  
FILED  
December 13, 2022  
Sec. Of State  
kcostello

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

COUNTRY BOY MARINE, INC.

## **Article II**

The principal place of business address:

2512 EMERALD TREE LANE  
APOPKA, FL. 32712

The mailing address of the corporation is:

522 S HUNT CLUB  
180  
APOPKA, FL. 32703

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. TO PROVIDE MARINE RELATED CONSTRUCTION SERVICES.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

MICHAEL C WILLIAMS  
522 S HUNT CLUB BLVD  
180  
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL WILLIAMS

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## **Article VI**

The name and address of the incorporator is:

MICHAEL WILLIAMS  
2512 EMERALD TREE LANE  
  
APOPKA, FL. 32712

Electronic Signature of Incorporator: MICHAEL WILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
MICHAEL C WILLIAMS  
522 S HUNT CLUB BLVD  
APOPKA, FL. 32703 US

## **Article VIII**

The effective date for this corporation shall be:

12/09/2022