

Electronic Articles of Incorporation For

P22000091916
FILED
December 13, 2022
Sec. Of State
hleblanc

ALEPH MANAGEMENT GUIDANCE, CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALEPH MANAGEMENT GUIDANCE, CORPORATION

Article II

The principal place of business address:

6847 N 9TH AVE PMB#152
SUITE A
PENSACOLA, FL. 32504

The mailing address of the corporation is:

6847 N 9TH AVE PMB#152
SUITE A
PENSACOLA, FL. 32504

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100,000

Article V

The name and Florida street address of the registered agent is:

THOMAS LEE
4045 BEDEVERE DR
PENSACOLA, FL. 32514

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS LEE

Article VI

The name and address of the incorporator is:

ROBERT MITCHELL
6847 N 9TH AVE PMB #152
SUITE A
PENSACOLA, FL 32504

Electronic Signature of Incorporator: ROBERT MITCHELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CO
ROBERT MITCHELL
TALOKAS LANE SUITE 140 PMB#117
COLUMBUS, GA. 31909

Title: D
DEDRA MITCHELL
TALOKAS LANE SUITE 140 PMB#117
COLUMBUS, GA. 31909

Article VIII

The effective date for this corporation shall be:

12/12/2022