

Electronic Articles of Incorporation For

**P22000091024
FILED
December 08, 2022
Sec. Of State
snchatham**

BALGREEN UNIVERSE CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BALGREEN UNIVERSE CORPORATION

Article II

The principal place of business address:

1500 BAY RD
APT 1460S
MIAMI BEACH, FL. US 33139

The mailing address of the corporation is:

1500 BAY RD
APT 1460S
MIAMI BEACH, FL. US 33139

Article III

The purpose for which this corporation is organized is:

CLIMATE CHANGE RELATED SERVICES AS WELL AS ANY ALL LAWFUL
BUSINESS

Article IV

The number of shares the corporation is authorized to issue is:

1,000 SHARES AT \$1 PER VALUE

Article V

The name and Florida street address of the registered agent is:

PRODEZK INC
848 BRICKELL AVE
STE 950
MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDRES HURTADO

Article VI

The name and address of the incorporator is:

ANDRES HURTADO
848 BRICKELL AVE
STE 950
MIAMI, FL 33131

Electronic Signature of Incorporator: ANDRES HURTADO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DIEGO A BALVERDE
1500 BAY RD APT 1460S
MIAMI BEACH, FL. 33139 US

Title: VP
FEDERICO J ALBERINO
1500 BAY RD APT 1460S
MIAMI BEACH, FL. 33139 US

Title: D
LEONARDO J SARQUIS
1500 BAY RD APT 1460S
MIAMI BEACH, FL. 33139 US

Article VIII

The effective date for this corporation shall be:

01/01/2023