# **Electronic Articles of Incorporation For**

P22000088988 FILED November 30, 2022 Sec. Of State adjohnson

BOOKER INVESTIGATIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

BOOKER INVESTIGATIONS, INC.

# **Article II**

The principal place of business address:

1601 NW 46TH ST. TAMARAC, FL. 33309

The mailing address of the corporation is:

1601 NW 46TH ST. TAMARAC, FL. 33309

# **Article III**

The purpose for which this corporation is organized is:

PROVIDE PROFESSIONAL, AND CONFIDENTIAL SERVICES TO SELECTED CLIENTS IN THE AREAS OF 1. INVESTIGATIONS, 2. BODYGUARD, 3. COURIER; ALL FOR VALUABLE CONSIDERATION AND WITHIN THE LEGAL LIMITS OF THE LAWS OF FLORIDA AND THE U.S.A.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

DAVID D BOOKER 1601 NW 46TH ST. TAMARAC, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID DUKE BOOKER, SOLE PROPRIETOR

## **Article VI**

The name and address of the incorporator is:

DAVID DUKE BOOKER 1601 NW 46TH ST.

TAMARAC, FL 33309

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Electronic Signature of Incorporator: DAVID DUKE BOOKER, SOLE PROPRIETOR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: S.P. DAVID D BOOKER 1601 NW 46TH ST. TAMARAC, FL. 33309 US

#### **Article VIII**

The effective date for this corporation shall be:

11/29/2022