# **Electronic Articles of Incorporation For**

P22000088139 FILED November 22, 2022 Sec. Of State adjohnson

HUMMAN, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

HUMMAN, INC.

# **Article II**

The principal place of business address:

1079 TWIN BRANCH LANE WESTON, FL. 33326

The mailing address of the corporation is:

1079 TWIN BRANCH LANE WESTON, FL. US 33326

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 7500 COMMON STOCK

## **Article V**

The name and Florida street address of the registered agent is:

LARRY J BEHAR 888 SE THIRD AVE 400 FORT LAUDERDALE, FL. 33316

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LARRY J. BEHAR

#### **Article VI**

The name and address of the incorporator is:

LARRY BEHAR 888 SE THIRD AVE, 400 FORT LAUDERDALE, FL 33316 P22000088139 FILED November 22, 2022 Sec. Of State adjohnson

Electronic Signature of Incorporator: LARRY J. BEHAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES DANIEL ARANGO 1079 TWIN BRANCH LANE WESTON, FL. 33326 US