# **Electronic Articles of Incorporation For**

P22000087424 FILED November 15, 2022 Sec. Of State adjohnson

BUSH LAW FIRM, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

BUSH LAW FIRM, P.A.

## **Article II**

The principal place of business address:

4460 SWILCAN BRIDGE LANE N JACKSONVILLE, FL. US 32224

The mailing address of the corporation is:

4460 SWILCAN BRIDGE LANE N JACKSONVILLE, FL. US 32224

#### Article III

The purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZAED PURSUANT TO CHAPTER 621 FLORIDA STATUTES FOR THE PURPOSE OF PROVIDING PROFESSIONAL SERVICES RELATING TO LEGAL SERVICES BY A FLORIDA LICENSED ATTORNEY AND CONDUCTING ANY AND ALL LAWFUL BUSINESS RELATED.

## **Article IV**

The number of shares the corporation is authorized to issue is: 10,000

#### Article V

The name and Florida street address of the registered agent is:

STEVEN M BUSH 4460 SWILCAN BRIDGE LANE N JACKSONVILLE, FL. 32224

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEVEN M. BUSH

## **Article VI**

The name and address of the incorporator is:

STEVEN M. BUSH 4460 SWILCAN BRIDGE LANE N

JACKSONVILLE, FL 32224

Electronic Signature of Incorporator: STEVEN M. BUSH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D, P STEVEN M BUSH 4460 SWILCAN BRIDGE LANE N JACKSONVILLE, FL. 32224 US P22000087424 FILED November 15, 2022 Sec. Of State adjohnson