Electronic Articles of Incorporation For

P22000086887 FILED November 16, 2022 Sec. Of State dlokeefe

SPRK ELECTRIC CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SPRK ELECTRIC CORP

Article II

The principal place of business address:

1719 DAYSTAR DR HAINES CITY, FL. 33844

The mailing address of the corporation is:

1719 DAYSTAR DR HAINES CITY, FL. 33844

Article III

The purpose for which this corporation is organized is:

TO PERFORM ANY AUTHORIZED OR APPROVED DESIGN-BUILT AUTOMATION OR ANY OTHER SERVICES UNDER THE UMBRELLA OF A FULL ELECTRICAL SERVICE CONTRACTOR.

Article IV

The number of shares the corporation is authorized to issue is: 100.000

Article V

The name and Florida street address of the registered agent is:

ALL VIP MANAGEMENT INC 2480 E MICHIGAN ST SUITE 201 ORLANDO, FL. 32806

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JANE CASTELLANO

Article VI

The name and address of the incorporator is:

CASTANEDA RONNY A. 1719 DAYSTAR DR

HAINES CITY, FL. 33844

Electronic Signature of Incorporator: CASTANEDA RONNY A.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P.
RONNY A CASTANEDA
1719 DAYSTAR DR
HAINES CITY., FL. 33844

Title: S RONNY A CASTANEDA 1719 DAYSTAR DR HAINES CITY., FL. 33844

Title: T MARIA C BOSCAN 1719 DAYSTAR DR HAIES CITY, FL. 33844

Article VIII

The effective date for this corporation shall be:

11/16/2022

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