

**Electronic Articles of Incorporation
For**

P22000086882
FILED
November 16, 2022
Sec. Of State
jafason

WHITMARSH LANDSCAPING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WHITMARSH LANDSCAPING INC

Article II

The principal place of business address:

114 MARIN DRIVE
PANAMA CITY, FL. US 32405

The mailing address of the corporation is:

PO BOX 18134
PANAMA CITY BEACH, FL. US 32417

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

MELISSA WHITMARSH
114 MARIN DRIVE
PANAMA CITY, FL. 32405

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MELISSA WHITMARSH

Article VI

The name and address of the incorporator is:

MELISSA WHITMARSH
114 MARIN DRIVE

PANAMA CITY, FL 32405

Electronic Signature of Incorporator: MELISSA WHITMARSH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
MELISSA WHITMARSH
PO BOX 18134
PANAMA CITY, FL. 32417 US

Title: VP
WILLIAM WHITMARSH
PO BOX 18134
PANAMA CITY, FL. 32417 US

Title: SEC
ZANDER WHITMARSH
PO BOX 18134
PANAMA CITY, FL. 32417 US

Title: TRES
CHANDLER WHITMARSH
PO BOX 18134
PANAMA CITY, FL. 32417 US

Article VIII

The effective date for this corporation shall be:

01/01/2023