

**Electronic Articles of Incorporation  
For**

P22000086564  
FILED  
November 15, 2022  
Sec. Of State  
jafason

ASJJ , INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ASJJ , INC.

**Article II**

The principal place of business address:

419 SOUTHEAST 2ND STREET  
2108  
FORT LAUDERDALE, FL. US 33301

The mailing address of the corporation is:

419 SOUTHEAST 2ND STREET  
2108  
FORT LAUDERDALE, FL. US 33301

**Article III**

The purpose for which this corporation is organized is:

ARRANGE FINANCING DEBT COLLECTION

**Article IV**

The number of shares the corporation is authorized to issue is:

2000

**Article V**

The name and Florida street address of the registered agent is:

DERRICK HUCKLEBERRY  
225 E. ROBINSON STREET  
SUITE 570  
ORLANDO, FL. 32801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DERRICK HUCKLEBERRY

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## Article VI

The name and address of the incorporator is:

ANTHONY MARCANTONIO  
419 SOUTHEAST 2ND STREET  
2108  
FORT LAUDERDALE FL, 33301

Electronic Signature of Incorporator: ANTHONY MARCANTONIO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PVST  
ANTHONY MARCANTONIO  
419 SOUTHEAST 2ND STREET 2108  
FORT LAUDERDALE, NJ. 33301 US

Title: D  
ANTHONY MARCANTONIO  
419 SOUTHEAST 2ND STREET 2108  
FORT LAUDERDALE, NJ. 33301 US

## Article VIII

The effective date for this corporation shall be:

11/13/2022