

**Electronic Articles of Incorporation
For**

P22000084909
FILED
November 08, 2022
Sec. Of State
klovelace

CRISPY CITY CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CRISPY CITY CORP

Article II

The principal place of business address:

1600 DRUM ST
WINTER PARK, FL. 32789

The mailing address of the corporation is:

1600 DRUM ST
WINTER PARK, FL. 32789

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JASON A SANCHEZ
1600 DRUM ST
WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON A. SANCHEZ

Article VI

The name and address of the incorporator is:

JASON A. SANCHEZ
1600 DRUM ST

WINTER PARK, FL 32789

Electronic Signature of Incorporator: JASON A. SANCHEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
DAVID T LANDAU
39870 DEEP WOOD ST
CANTON, MI. 48188 US

Title: CAO
MATTHEW B MCCLOWRY
184 ROBIN RD
DAVENPORT, FL. 33896 US

Title: CIO
KENNETH L KUYKENDALL
8838 WHITEHORN ST
ROMULUS, MI. 48174 US

Title: CFO
STRATEGY PROJECT, LP.
1600 DRUM ST
WINTER PARK, FL. 32789 US

Article VIII

The effective date for this corporation shall be:

11/04/2022