

**Electronic Articles of Incorporation
For**

P22000084205
FILED
November 04, 2022
Sec. Of State
jafason

ALPHOMX, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALPHOMX, INC

Article II

The principal place of business address:

5404 MILLENIA LAKES BLVD
UNIT 1410
ORLANDO, FL. 32839

The mailing address of the corporation is:

5404 MILLENIA LAKES BLVD
UNIT 1410
ORLANDO, FL. 32839

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10000

Article V

The name and Florida street address of the registered agent is:

DAVID S BRISKIE
5404 MILLENIA LAKES BLVD
UNIT 1410
ORLANDO, FL. 32839

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID BRISKIE

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Article VI

The name and address of the incorporator is:

DAVID BRISKIE
5404 MILLENIA LAKES BLVD
UNIT 1410
ORLANDO, FL 32839

Electronic Signature of Incorporator: DAVID BRISKIE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TREA
DAVID S BRISKIE
5404 MILLENIA LAKES BLVD
ORLANDO, FL. 32839

Title: P
JIM GIBBONS
5404 MILLENIA LAKES BLVD
ORLANDO, FL. 32839

Article VIII

The effective date for this corporation shall be:

11/01/2022