# **Electronic Articles of Incorporation For**

P22000083099 FILED October 31, 2022 Sec. Of State klovelace

THE AIFA, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

THE AIFA, INC.

# **Article II**

The principal place of business address:

11500 N. DALE MABRY HWY 2015 TAMPA, FL. 33618

The mailing address of the corporation is:

11500 N. DALE MABRY HWY 2015 TAMPA, FL. 33618

# **Article III**

The purpose for which this corporation is organized is:

PROFESSIONAL INDOOR FOOTBALL LEAGUE, ENTERTAINMENT, AND ADVERTISING

#### **Article IV**

The number of shares the corporation is authorized to issue is:

#### Article V

The name and Florida street address of the registered agent is:

ALTON J WALKER JR 11500 N DALE MABRY 2015 TAMPA, FL. 33618

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALTON WALKER

# Article VI

The name and address of the incorporator is:

ALTON WALKER 11500 N DALE MABRY 2015 TAMPA,FL. 33618 P22000083099 FILED October 31, 2022 Sec. Of State klovelace

Electronic Signature of Incorporator: ALTON WALKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALTON J WALKER JR 11500 N DALE MABRY #2015 TAMPA, FL. 33618

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Title: P ALTON J WALKER JR 11500 N DALE MABRY TAMPA, FL. 33618

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### **Article VIII**

The effective date for this corporation shall be:

10/25/2022