

**Electronic Articles of Incorporation
For**

P22000083094
FILED
October 31, 2022
Sec. Of State
snchatham

ALL RIGHT CLAIM SOLUTIONS, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALL RIGHT CLAIM SOLUTIONS, INC

Article II

The principal place of business address:

1255 SW 101 TERRACE
UNIT 105
PEMBROKE PINES, FL. UN 33025

The mailing address of the corporation is:

1255 SW 101 TERRACE
UNIT 105
PEMBROKE PINES, FL. UN 33025

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

3

Article V

The name and Florida street address of the registered agent is:

KENDALL ROBINSON
1255 SW 101 TERRACE
UNIT 105
PEMBROKE PINES, FL. 33025

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KENDALL ROBINSON

Article VI

The name and address of the incorporator is:

KENDALL ROBINSON
1255 SW 101 TERRACE
UNIT 105
PEMBROKE PINES, FL 33025

Electronic Signature of Incorporator: KENDALL ROBINSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KENDALL ROBINSON
1255 SW 101 TERRACE, UNIT 105
PEMBROKE PINES, FL. 33025 UN

Title: VP
HAROLD WISE
7101 S. ORANGE BLOSSOM TRAIL
ORLANDO, FL. 32809 UN

Title: S
CHRISHAWNDA BROWN
7101 S. ORANGE BLOSSOM TRAIL
ORLANDO, FL. 32809 UN

Article VIII

The effective date for this corporation shall be:

10/24/2022