

11/1/22, 3:58 PM

**P22000082981**Florida Department of State  
Division of Corporations  
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To: Division of Corporations  
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From: Account Name : HUBCO  
Account Number : 104662003400  
Phone : (516)935-3940  
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**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: SCOLAVEC@AOL.COM

**FLORIDA PROFIT/NON PROFIT CORPORATION  
ON THE MOVE TOWING & TRANSPORT INC**

Certificate of Status	1
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**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: ON THE MOVE TOWING & TRANSPORT INC

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

2415 GATHERING WAY

ODESSA, FL 33556

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: ANY LEGAL OR LAWFUL PURPOSE

**ARTICLE IV SHARES**

The number of shares of stock is: 200 AT NO PAR VALUE

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: BRANDON SANCHEZ - PRESIDENT/DIRECTOR

Name and Title: WILLIAM SANCHEZ - SECRETARY/DIRECTOR

Address 2415 GATHERING WAY

Address: 2415 GATHERING WAY

ODESSA, FL 33556

ODESSA, FL 33556

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

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Name and Title: _____	Name and Title: _____
Address _____	Address: _____
_____	_____
_____	_____

**ARTICLE VI REGISTERED AGENT**The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: BRANDON SANCHEZ

Address: 2415 GATHERING WAY

ODESSA, FL 33556

**ARTICLE VII INCORPORATOR**The **name and address** of the Incorporator is:

Name: BRANDON SANCHEZ

Address: 2415 GATHERING WAY

ODESSA, FL 33556

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

DocuSigned by: <u>BRANDON SANCHEZ</u> 3CA2806FANC294C1	_____	NOVEMBER 1, 2022
Required Signature of Registered Agent	BRANDON SANCHEZ	Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

DocuSigned by: <u>BRANDON SANCHEZ</u> 3CA2806FANC294C1	_____	NOVEMBER 1, 2022
Required Signature of Incorporator	BRANDON SANCHEZ	Date

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