

**Electronic Articles of Incorporation
For**

P22000081935
FILED
October 26, 2022
Sec. Of State
tscott

ANTHONY J MALBRANCHE, PA.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANTHONY J MALBRANCHE, PA.

Article II

The principal place of business address:

2900 NE 30TH STREET
UNIT 5G
FORT LAUDERDALE, FL. US 33306

The mailing address of the corporation is:

2900 NE 30TH STREET
UNIT 5G
FORT LAUDERDALE, FL. US 33306

Article III

The purpose for which this corporation is organized is:

IN THE REAL ESTATE BUSINESS

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

ANTHONY MALBRANCHE
2900 NE 30TH STREET
UNIT 5G
FORT LAUDERDALE, FL. 33306

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY MALBRANCHE

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Article VI

The name and address of the incorporator is:

ANTHONY MALBRANCHE
2900 NE 30TH STREET
UNIT 5G
FORT LAUDERDALE, FL. 33306

Electronic Signature of Incorporator: ANTHONY MALBRANCHE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY MALBRANCHE
2900 NE 30TH STREET UNIT 5G
FORT LAUDERDALE, FL. 33306 US