

**Electronic Articles of Incorporation  
For**

P22000081479  
FILED  
October 25, 2022  
Sec. Of State  
dlokeefe

NANKUP ACCELERATE CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

NANKUP ACCELERATE CORP

**Article II**

The principal place of business address:

1313 W FAIRBANKS AV #200A  
WINTER PARK, FL. 32789

The mailing address of the corporation is:

1313 W FAIRBANKS AV #200A  
WINTER PARK, FL. UN 32789

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

RAFAEL ABARCA  
1313 W FAIRBANKS AV  
200A  
WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RAFAEL ABARCA

## Article VI

The name and address of the incorporator is:

RAFAEL ABARCA  
1313 W FAIRBANKS AV  
200A  
WINTER PARK

Electronic Signature of Incorporator: RAFAEL ABARCA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RAFAEL ABARCA  
1313 W FAIRBANKS AV #200A  
WINTER PARK, FL. 32789

Title: VP  
BLADIMIR RAMIREZ  
1313 W FAIRBANKS AV #200A  
WINTER PARK, FL. 32789 UN

Title: VP  
ANTHONNY MEDINA  
1313 W FAIRBANKS AV #200A  
WINTER PARK, FL. 32789 UN

## Article VIII

The effective date for this corporation shall be:

10/24/2022