

**Electronic Articles of Incorporation
For**

P22000081443
FILED
October 25, 2022
Sec. Of State
jafason

FLAGLER COUNTY HOME IMPROVEMENTS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLAGLER COUNTY HOME IMPROVEMENTS, INC.

Article II

The principal place of business address:

14 BURNING BUSH PL
PALM COAST, FL. 32137

The mailing address of the corporation is:

14 BURNING BUSH PL
PALM COAST, FL. 32137

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER CROSSON
14 BURNING BUSH PL
PALM COAST, FL. 32137

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER CROSSON

P22000081443
FILED
October 25, 2022
Sec. Of State
jafason

Article VI

The name and address of the incorporator is:

CHRISTOPHER CROSSON
14 BURNING BUSH PL

PALM COAST, FL 32137

Electronic Signature of Incorporator: CHRISTOPHER CROSSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHRISTOPHER CROSSON
14 BURNING BUSH PL
PALM COAST, FL. 32137

Article VIII

The effective date for this corporation shall be:

10/24/2022