

# **Electronic Articles of Incorporation For**

P22000081404  
FILED  
October 24, 2022  
Sec. Of State  
jafason

MBA MORTGAGE CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MBA MORTGAGE CORPORATION

## **Article II**

The principal place of business address:

2 ADAMS PLACE  
SUITE410  
QUINCY, MA. UN 02169

The mailing address of the corporation is:

2 ADAMS PLACE  
SUITE410  
QUINCY, MA. UN 02169

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.FOR A MORTGAGE BROKER

## **Article IV**

The number of shares the corporation is authorized to issue is:

15,000

## **Article V**

The name and Florida street address of the registered agent is:

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL. 33324

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEBRA L MUNROE

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## **Article VI**

The name and address of the incorporator is:

MBA MORTGAGE CORPORATION  
2 ADAMS PLACE  
SUITE410  
QUINCY

Electronic Signature of Incorporator: DEBRA L MUNROE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BERNARD J BARLOW III  
25 GEORGE ROAD  
NORWELL, MA. 02061

Title: VP  
MATTHEW M SCOTT  
50 OAKLEAF DRIVE  
MARSHFIELD, MA. 02050

Title: TREA  
BRIAN HUNTON  
65 MAPLE AVENUE  
RUTLAND, MA. 01543

## **Article VIII**

The effective date for this corporation shall be:

10/24/2022