

# **Electronic Articles of Incorporation For**

**P22000081345  
FILED  
October 24, 2022  
Sec. Of State  
jafason**

A & M HOLDCO, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

A & M HOLDCO, INC

## **Article II**

The principal place of business address:

7777 NORTH WICKHAM ROAD  
SUITE 16  
MELBOURNE, FL. US 32940

The mailing address of the corporation is:

2125 SOUTH TROPICAL TRAIL  
MERRITT ISLAND, FL. 32952

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100 SHARES, NO PAR VALUE

## **Article V**

The name and Florida street address of the registered agent is:

AMADO J MENDOZA JR  
1395 NORTH COURTENAY PARKWAY  
SUITE 102  
MELBOURNE, FL. 32953

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMADO MENDOZA J. JR.

## **Article VI**

The name and address of the incorporator is:

DAVID J. MENKHAUS  
MOORE & MENKHAUS PL  
2700 W. CYPRESS CREEK ROAD #A-108  
FT. LAUDERDALE, FL 33309

Electronic Signature of Incorporator: DAVID J. MENKHAUS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
AMADO J MENDOZA JR  
1395 COURTENAY PARKWAY #102  
MERRITT ISLAND, FL. 32953

Title: S  
JOSEFINA D MENDOZA  
2125 SOUTH TROPICAL TRAIL  
MERRITT ISLAND, FL. 32952

## **Article VIII**

The effective date for this corporation shall be:

10/25/2022