

**Electronic Articles of Incorporation
For**

P22000081242
FILED
October 24, 2022
Sec. Of State
dlokeefe

SAPPHIRE REIS SERVICES CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAPPHIRE REIS SERVICES CORP

Article II

The principal place of business address:

2901 REDWOOD NATIONAL DRIVE
APT 6707
ORLANDO, FL. US 32837

The mailing address of the corporation is:

2901 REDWOOD NATIONAL DRIVE
APT 6707
ORLANDO, FL. US 32837

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

MACHADO FAMILY SOLUTIONS LLC
1216 E ATLANTIC BLVD
SUITE 03
POMPANO BEACH, FL. 33060

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANA PAULA VASQUES CUNHA

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Article VI

The name and address of the incorporator is:

ANA PAULA VASQUES CUNHA
2901 REDWOOD NATIONAL DRIVE
APT 6707
ORLANDO, FL 32837

Electronic Signature of Incorporator: ANA PAULA VASQUES CUNHA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANA PAULA VASQUES CUNHA
2901 REDWOOD NATIONAL DRIVE APT 6707
ORLANDO, FL. 32837 US

Title: VP
RODRIGO LOPES REIS
2901 REDWOOD NATIONAL DRIVE APT 6707
ORLANDO, FL. 32837 US

Article VIII

The effective date for this corporation shall be:

10/19/2022