

# **Electronic Articles of Incorporation For**

**P22000080845  
FILED  
October 21, 2022  
Sec. Of State  
dlokeefe**

MAXIMUM DIRECT CARE SERVICES, CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MAXIMUM DIRECT CARE SERVICES, CORP

## **Article II**

The principal place of business address:

1840 W 49TH ST  
SUITE 502  
HIALEAH, FL. US 33012

The mailing address of the corporation is:

1840 W 49TH ST  
SUITE 502  
HIALEAH, FL. US 33012

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

AILEN MESA MARTIN  
1555 W 44TH PL  
APT 209  
HIALEAH, FL. 33012

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AILEN MESA MARTIN

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## **Article VI**

The name and address of the incorporator is:

AILEN MESA MARTIN  
1555 W 44TH PL  
APT 209  
HIALEAH FL 33012

Electronic Signature of Incorporator: AILEN MESA MARTIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
AILEN MESA MARTIN  
1555 W 44TH PL APT 209  
HIALEAH, FL. 33012 US

Title: VP  
YASSER ALVAREZ GONZALEZ  
25345 SW 129TH PL APT 718  
HOMESTEAD, FL. 33032 US

## **Article VIII**

The effective date for this corporation shall be:

10/21/2022