Electronic Articles of Incorporation For

P22000080276 FILED October 19, 2022 Sec. Of State tscott

XDR CAT INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

XDR CAT INC.

Article II

The principal place of business address:

3350 NW 2ND AVENUE A-46B BOCA RATON, FL. 33431

The mailing address of the corporation is:

3350 NW 2ND AVENUE A-46B BOCA RATON, FL. US 33431

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 400

Article V

The name and Florida street address of the registered agent is:

EUGENE J LAVIN 6851 NE 7TH AVE BOCA RATON, FL. 33487

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EUGENE LAVIN

Article VI

The name and address of the incorporator is:

NICOLE LUCCHESE 1919 SW 16TH AVE

BOYNTON BEACH, FL 33426

Electronic Signature of Incorporator: NICOLE LUCCHESE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P EUGENE J LANVIN 6851 NE 7TH AVE BOCA RATON, FL. 33487 US

Title: VP BRIAN HOLT 17 BECKWITH AVE CLAYTON, NC. 27527 US

Title: T JARRED HOPSON 1151 CR 1009 BLUFF DALE, TX. 76433 US

Title: S ANTHONY J MARESCA 4130 NW 66TH AVE CORAL SPRINGS, FL. 33067 US

Title: D TISA HOLT 17 BECKWITH AVE CLAYTON, NC. 27527 US

Article VIII

The effective date for this corporation shall be:

10/17/2022

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