Electronic Articles of Incorporation For

P22000079031 FILED October 14, 2022 Sec. Of State dlokeefe

FGHL INVESTMENT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FGHL INVESTMENT INC

Article II

The principal place of business address:

14906 SW 38 ST MIAMI, FL. 33185

The mailing address of the corporation is:

14906 SW 38 ST MIAMI, FL. 33185

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

ALFREDO LABRADOR 14906 SW 38 ST MIAMI, FL. 33185

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALFREDO LABRADOR

Article VI

The name and address of the incorporator is:

ALFREDO LABRADOR 14906 SW 38 ST

MIAMI, FL 33185

Electronic Signature of Incorporator: ALFREDO LABRADOR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALFREDO LABRADOR 14906 SW 38 ST MIAMI, FL. 33185

Title: VP GENRRY HERNANDEZ 14906 SW 38 ST MIAMI, FL. 33185

Title: MGR ALFREDO LABRADOR 14906 SW 38 ST MIAMI, FL. 33185

Title: AMBR ALFREDO LABRADOR 14906 SW 38 ST MIAMI, FL. 33185

Title: MGR GENRRY HERNANDEZ 14906 SW 38 ST MIAMI, FL. 33185

Title: AMBR GENRRY HERNANDEZ 14906 SW 36 ST MIAMI, FL. 33185

Article VIII

The effective date for this corporation shall be:

10/14/2022

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