

**Electronic Articles of Incorporation  
For**

P22000078964  
FILED  
October 11, 2022  
Sec. Of State  
tscott

ADVANCE AUTO & DIESEL REPAIR CO.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ADVANCE AUTO & DIESEL REPAIR CO.

**Article II**

The principal place of business address:

197 65TH TERRACE NORTH  
WEST PALM BEACH, FL. US 33413

The mailing address of the corporation is:

197 65TH TERRACE NORTH  
WEST PALM BEACH, FL. 33413

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

50

**Article V**

The name and Florida street address of the registered agent is:

JAMIE ARENSON  
197 65TH TERRACE NORTH  
WEST PALM BEACH, FL. 33413

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMIE ARENSON

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## **Article VI**

The name and address of the incorporator is:

JEFF ARENSON  
197 65TH TERRACE NORTH

WEST PALM BEACH FL 33413

Electronic Signature of Incorporator: JEFF ARENSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JEFF ARENSON  
197 65TH TERRACE NORTH  
WEST PALM BEACH, FL. 33413 US

Title: VP  
JEFF ARENSON  
2414 BIMINI DRIVE  
WEST PALM BEACH, FL. 33406 UN

Title: TREA  
JAMIE ARENSON  
197 65TH TERRACE NORTH  
WEST PALM BEACH, FL. FLORDIA US

## **Article VIII**

The effective date for this corporation shall be:

10/15/2022