## P22000078583

| (Requestor's Name)                      |
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| PICK-UP WAIT MAIL                       |
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| Special Instructions to Filing Officer: |
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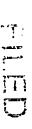
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SECRETALY OF STATE
TALLAFIASSEE, FL

2023 HAR 24 AH 10: 36



## 2023 MAR 24 AM IO: 36

## **COVER LETTER**

TO: Amendment Section Division of Corporations

5 5

| NAME OF CORPOR   | ATION: PRIME HEALTH I                       | NSURANCE & ASSOCIA   | ATES INC   |                 |
|--|---|--|--|-----------------|
| DOCUMENT NUME  | P22000078583                                |  | <u> </u>   |                 |
| The enclosed Articles  | of Amendment and fee are sub                | omitted for filing.  |  |                 |
| Please return all corres   | pondence concerning this mat                | ter to the following:  |  |                 |
|  | LAUREN STEWART                              |  |  |                 |
|  |   | Name of Contact Persor   | 1  |                 |
|  | PRIME HEALTH INSURAN                        | CE & ASSOCIATES INC  |  |                 |
| Firm/ Company  |   |  |  |                 |
|  | 1753 FOUR MILE COVE AF                      | 7. 114   |  |                 |
| Address  |   |  |  | က္က             |
|  | CAPE CORAL FL 33990                         |  |  |                 |
|  | -   | City/ State and Zip Cod  | e  | LA              |
|  | Laurenstewart999@aol.com                    |  |  | CRETARY OF STAT |
|  | E-mail address: (to be us                   | ed for future annual report  | notification)  | 当               |
|  |   |  |  | , FA            |
| For further informatio   | n concerning this matter, pleas             | se call:   |  | . 🖳             |
| LAUREN STEWART   | -   | at (   | 989-1195   |                 |
| Name of Contact Person   |   | Area Co  | de & Daytime Telephone Number  | r               |
| Enclosed is a check fo   | r the following amount made                 | payable to the Florida Dep   | artment of State:  |                 |
| S35 Filing Fee   | ☐\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)                       |                 |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |   | Ameno<br>Divisio<br>The C<br>2415                                  | Address  dment Section on of Corporations  Centre of Tallahassee N. Monroe Street, Suite 810 assee, FL 32303 |                 |

## Articles of Amendment to Articles of Incorporation of

| (Name of Corporation  | on as currently filed | l with the Florida Dept                           | , of State)                    |                  |                |        |
|---|-----------------------|---|--------------------------------|------------------|----------------|--------|
| (Docum  | nent Number of Corp   | poration (if known)                               |                                | <del>-,</del>    |                |        |
| Pursuant to the provisions of section 607.1006, Florida its Articles of Incorporation:  | Statutes, this Floria | la Profit Corporation ad                          | opts the follow                | wing amer        | ndment(        | s) to  |
| A. If amending name, enter the new name of the co   | orporation:           |   |                                | The              | mane'          |        |
| name must be distinguishable and contain the word "co<br>"Inc.," or Co.," or the designation "Corp," "Inc,"<br>"chartered," "professional association," or the abbrev | ' or "Co". A proj     | my," or "incorporated"<br>fessional corporation n | or the abbrevi<br>une must con | ation "Co        | rp., "<br>word |        |
| B. Enter new principal office address, if applicable  | •                     |   |                                | -1 <del>[]</del> | 023            |        |
| (Principal office address MUST BE A STREET ADD  | i —<br>DRESS )        |   |                                | 7 72             | <u>=</u>       | !      |
| (Trincipal office address Moor be 118 178221 11822  | ,                     |   |                                | <u> </u>         |                | •==    |
|   |                       |   |                                | 王紫               | 2023 HAR 24    | ۱۰ هـ. |
|   |                       |   |                                | <u> </u>         |                | 1.7    |
|   |                       |   |                                | SEE.             | Ař 10:         | ·      |
| C. Enter new mailing address, if applicable:  | (V)                   |   |                                | $-m \propto$     | ⇔              | h.     |
| (Mailing address <u>MAY BE A POST OFFICE BO.</u>  | <u> </u>              | <u>-</u>  | _                              |                  | _ <u>~</u> _   |        |
|   |                       |   |                                | <u> </u>         | _              |        |
|   | -                     |   |                                |                  |                |        |
|   |                       |   |                                |                  |                |        |
|   |                       |   | e.u                            |                  |                |        |
| D. If amending the registered agent and/or register   | red office address in | n Florida, enter the nar                          | ne of the                      |                  |                |        |
| new registered agent and/or the new registered  | office address:       |   |                                |                  |                |        |
| Name of New Registered Agent  |                       |   |                                |                  |                |        |
| Name of the Registrea rigem   |                       |   |                                |                  |                |        |
|   |                       |   |                                |                  |                |        |
|   | (Florida street ad    | dress)  |                                |                  |                |        |
| Marie Bandar and Office Address   |                       |   | . Florida                      |                  |                |        |
| New Registered Office Address:  | (City)                |   | .,                             | Zip Code)        |                |        |
|   |                       |   |                                | -                |                |        |
|   |                       |   |                                |                  |                |        |
|   |                       |   |                                |                  |                |        |
| New Registered Agent's Signature, if changing Reg   | istered Agent:        | a and the ar                                      | . Cal                          |                  |                |        |
| I hereby accept the appointment as registered agent.  | l am familiar with a  | na accept the obugation                           | s of the position              | он.              |                |        |
|   |                       |   |                                |                  |                |        |
|   |                       |   |                                |                  |                |        |
| · · ·   |                       |   |                                |                  |                |        |
| Signo   | ature of New Registe  | red Agent, if changing                            |                                |                  |                |        |
| •   |                       |   |                                |                  |                |        |

Check if applicable

 $\Box$  The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO - Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | <u>PT</u>    | John Doe        |   |
|----------------------------|--------------|-----------------|---|
| X Remove                   | <u>V</u>     | Mike Jones      |   |
| X Add                      | <u>sv</u>    | Sally Smith     |   |
| Type of Action (Check One) | <u>Title</u> | Name            | <u>Addres</u> s   |
| 1) Change                  | РТ           | BARBARA PUCKETT | 1753 FOUR MILE COVE APT 114                             |
| Add                        |              |                 | CAPE CORAL FL 33990                                     |
| X Remove                   |              |                 | RETAIL AIR  |
| 2) Change                  | PT           | LAUREN STEWART  | 1753 FOUR MILE COVE APT IT                              |
| X Add                      |              |                 | CAPE CORAL FL 33990 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| Remove 3) Change           |              |                 |   |
| Add                        |              |                 |   |
| Remove                     |              |                 |   |
| 4) Change                  |              |                 |   |
| Add                        |              |                 |   |
| Remove                     |              |                 | <del></del>   |
| 5) Change                  |              |                 |   |
| Add                        |              |                 |   |
| Remove                     |              |                 |   |
| 6) Change                  |              |                 | <u></u>   |
| Add                        |              |                 |   |
| Remove                     |              |                 |   |

3.14. or

| E. If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific)  |                   |
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| F. If an amendment provides for an exchange, reclassification, or cancellation of issued s   | shares.           |
| provisions for implementing the amendment if not contained in the amendment itself   | <u>[:</u>         |
| (if not applicable, indicate N/A)  |                   |
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|  | (s) adoption:   | , if          | other th    | an th     |
|--|---|---------------|-------------|-----------|
| date this document was signed  Effective date if applicable:       | MARCH 14, 2023  |               |             |           |
| effective date in applicable.                                      | (no more than 90 days after amendment file date)  |               | _           |           |
| Note: If the date inserted in the document's effective date on the | this block does not meet the applicable statutory filing requirements, this date whe Department of State's records.   | ill not b     | e listed    | as th     |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )  |               |             |           |
| ■ The amendment(s) was/wer action was not required.                | re adopted by the incorporators, or board of directors without shareholder action at  | nd share      | holder      |           |
| ☐ The amendment(s) was/wer<br>by the shareholders was/we           | re adopted by the shareholders. The number of votes cast for the amendment(s) ere sufficient for approval.  |               |             |           |
| ☐ The amendment(s) was/wei must be separately provide              | re approved by the shareholders through voting groups. The following statement and for each voting group entitled to vote separately on the amendment(s):   |               |             |           |
| "The number of votes   | s cast for the amendment(s) was/were sufficient for approval  | 35            | 202         |           |
| by OWNER   | <u> </u>  | 존유            | <u></u>     |           |
|  | (voting group)  | CRETARY OF ST | 2023 MAR 24 |           |
| 03/13/   | /3.7  |               | Ļ           | i<br>Tur  |
| Dated  | — A — — — — — — — — — — — — — — — — — —   | 88            | 2           |           |
|  |   | ST/<br>E.F    | AM 10: 37   | ا<br>ادیا |
| S  | a director, president or other officer - if directors or officers have not been elected, by an incorporator - if in the hands of a receiver, trustee, or other court oppointed fiduciary by that fiduciary) | E ST          | 37          |           |
|  | LAUREN STEWART  |               |             |           |
|  | (Typed or printed name of person signing)   | _             |             |           |
|  | OWNER/PRESIDENT   |               |             |           |
|  | (Title of person signing)   |               |             |           |