

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**P22000078353**

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To:

Division of Corporations  
Fax Number : (850)617-6381

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Email Address: \_\_\_\_\_

**FLORIDA PROFIT/NON PROFIT CORPORATION**  
**LAMBDA ELECTRICIAN SERVICES INC.**

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

2022 OCT 13 PM 4:55

2nd request

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HL

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 (Profit)

• **ARTICLE I NAME:** The name of the corporation is:LAMDA Electrician services inc• **ARTICLE II PRINCIPAL OFFICE:**

The principal street address and mailing address is:

15002 COCONUT AVE MIAMI LAKES FL 33014**ARTICLE III SHARES:** The number of shares of stock is: 100• **ARTICLE IV INITIAL DIRECTORS AND/OR OFFICERS:**CARLOS Enrique Soto Perez (P)**ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS:**

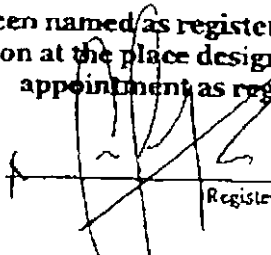
The name and Florida street address (PO Box not acceptable) of the registered agent is:

CARLOS Enrique Soto Perez  
15002 COCONUT AVE MIAMI LAKES  
FL 33014**ARTICLE VI INCORPORATOR:** The name and address of the Incorporator is:CARLOS Enrique Soto Perez  
15002 COCONUT AVE MIAMI LAKES  
FL 33014STATE OF FLORIDA  
COUNTY OF MIAMI  
FILED

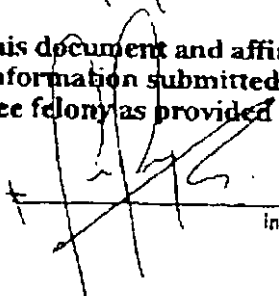
2022 DEC 13 AM 9:33

**Required Signatures:**

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Registered Agent Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in § 817.155, F.S.

  
\_\_\_\_\_  
Incorporator Date

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CORPORATION STATE  
TALLAHASSEE, FLORIDA