

**Electronic Articles of Incorporation  
For**

P22000077853  
FILED  
October 10, 2022  
Sec. Of State  
klovelace

CROMPTON SYSTEM CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CROMPTON SYSTEM CORP

**Article II**

The principal place of business address:

20335 WEST COUNTY CLUB DR  
APT 806  
AVENTURA,, FL. 33180

The mailing address of the corporation is:

20335 WEST COUNTY CLUB DR  
APT 806  
AVENTURA,, FL. 33180

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

200 NO PER

**Article V**

The name and Florida street address of the registered agent is:

ARI RDTAM  
20335 WEST COUNTY CLUB DR  
APT 806  
AVENTURA,, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARI RDTAM

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## **Article VI**

The name and address of the incorporator is:

SAMUEL KATZOVICZ  
50 AND OVER DR

KENDALL PARK, NJ 08824

Electronic Signature of Incorporator: SAMUEL KATZOVICZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SAMUEL KATZOVICZ  
50 AND OVER DR  
KENDALL PARK, NJ. 08824

## **Article VIII**

The effective date for this corporation shall be:

10/10/2022