# **Electronic Articles of Incorporation For**

P22000077658 FILED October 10, 2022 Sec. Of State jafason

BLANK LEPETOMANE SERVICES II INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

BLANK LEPETOMANE SERVICES II INC

# **Article II**

The principal place of business address:

1713 BONITA BLUFF CT RUSKIN, FL. US 33570

The mailing address of the corporation is:

1713 BONITA BLUFF CT RUSKIN, FL. US 33570

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## **Article V**

The name and Florida street address of the registered agent is:

STEVEN F BENNET 1713 BONITA BLUFF CT RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEVEN F BENNETT

## **Article VI**

The name and address of the incorporator is:

LILLIAN WYMBS 220 SE 13TH AVE

CAPE CORAL FL 33990

Electronic Signature of Incorporator: LILLIAN WYMBS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STEVEN F BENNETT 1713 BONITA BLUFF CT RUSKIN, FL. 33570 US

Title: VP STEVEN F BENNETT 1713 BONITA BLUFF CT RUSKIN, FL. 33570 US

Title: S STEVEN F BENNETT 1713 BONITA BLUFF CT RUSKIN, FL. 33570 US

Title: T STEVEN F BENNETT 1713 BONITA BLUFF CT RUSKIN, FL. 33570 US

#### **Article VIII**

The effective date for this corporation shall be:

10/04/2022

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