

**Electronic Articles of Incorporation
For**

P22000077196
FILED
October 07, 2022
Sec. Of State
jafason

ALVAREZ SANCHEZ RENTALS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALVAREZ SANCHEZ RENTALS CORP

Article II

The principal place of business address:

135 JENKINS STREET
SUITE 105 B #255
ST AUGUSTINE, FL. 32086

The mailing address of the corporation is:

135 JENKINS STREET
SUITE 105 B #255
ST AUGUSTINE, FL. 32084

Article III

The purpose for which this corporation is organized is:

RENTAL MANAGEMENT PROPERTY

Article IV

The number of shares the corporation is authorized to issue is:

1.00

Article V

The name and Florida street address of the registered agent is:

KATHERINE M SANCHEZ ORTIZ
135 JENKINS STREET
SUITE 105 B #255
ST. AUGUSTINE, FL. 32086

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KATHERINE M SANCHEZ ORTIZ

Article VI

The name and address of the incorporator is:

KATHERINE M SANCHEZ ORTIZ
135 JENKINS STREET
SUITE 105 B #255
ST AUGUSTINE, FL, 32086

Electronic Signature of Incorporator: KATHERINE M SANCHEZ ORTIZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KATHERINE M SANCHEZ ORTIZ
135 JENKINS STREET SUITE 105 B #255
ST. AUGUSTINE, FL. 32086 UN

Title: VP
CARLOS J ALVAREZ
135 JENKINS STREET SUITE 105 B #255
ST. AUGUSTINE, FL. 32086 UN

Article VIII

The effective date for this corporation shall be:

09/30/2022