

Electronic Articles of Incorporation For

**P22000077148
FILED
October 06, 2022
Sec. Of State
dlokeefe**

TRANSPORTE Y LOGISTICA SPP, CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TRANSPORTE Y LOGISTICA SPP, CORP.

Article II

The principal place of business address:

8201 PETERS ROAD
SUITE 1000
PLANTATION, FL. US 33324

The mailing address of the corporation is:

14900 SW 30TH ST
278782
MIRAMAR, FL. US 33027

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

GUTIERREZ MORALES-PEREZ & ASSOCIATES P.A
2750 SW 145TH AVE
SUITE 101
MIRAMAR, FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARGARITA MORALES PEREZ

Article VI

The name and address of the incorporator is:

SILVINO PACHON PACHON
8201 PETERS ROAD
SUITE 1000
PLANTATION, FL 33324

Electronic Signature of Incorporator: SILVINO PACHON PACHON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SILVINO PACHON PACHON
8201 PETERS ROAD
PLANTATION, FL. 33324 US

Title: P
MARTHA L ROA QUEVEDO
8201 PETERS ROAD
PLANTATION, FL. 33324 US

Title: P
SILVINO PACHON PACHON
8201 PETERS ROAD
PLANTATION, FL. 33324 US

Article VIII

The effective date for this corporation shall be:

10/06/2022