

**Electronic Articles of Incorporation  
For**

P22000076860  
FILED  
October 06, 2022  
Sec. Of State  
tscott

COOK ELECTRIC OF FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

COOK ELECTRIC OF FLORIDA INC

**Article II**

The principal place of business address:

8100 STILLBREEZE DR  
FUQUAY VARINA, NC. US 27526

The mailing address of the corporation is:

8100 STILLBREEZE DR  
FUQUAY VARINA, NC. US 27526

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

JASON LAMBERT  
201 N. FRANKLIN ST. STE. 3050  
TAMPA, FL. 33602

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON LAMBERT

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## **Article VI**

The name and address of the incorporator is:

JASON LAMBERT  
201 N. FRANKLIN ST. STE. 3050  
  
TAMPA, FL 33602

Electronic Signature of Incorporator: JASON LAMBERT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MELISSA A COOK  
9332 RANSDALL ROAD  
RALEIGH, NC. 27603 US

Title: S  
RANDY COOK  
9332 RANSDALL ROAD  
RALEIGH, NC. 27603 US

## **Article VIII**

The effective date for this corporation shall be:

10/05/2022