# **Electronic Articles of Incorporation For**

P22000076223 FILED October 04, 2022 Sec. Of State adjohnson

EMERGENCY MITIGATION AND REPAIR SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

EMERGENCY MITIGATION AND REPAIR SERVICES INC

## **Article II**

The principal place of business address:

8718 TAHITI LANE TAMPA, FL. UN 33615

The mailing address of the corporation is:

8718 TAHITI LANE TAMPA, FL. UN 33615

#### **Article III**

The purpose for which this corporation is organized is:

PREPARE PROPERTIES THAT HAVE BEEN DAMAGED BY NATURAL DISASTERS FOR INSURANCE COMPANIES AND HOMEOWNERS TO ASSESS DAMAGES FOR REHAB PURPOSES. IN ADDITION, WE WILL OFFER CONSRTRUCTION REPAIR SERVICES.

## **Article IV**

The number of shares the corporation is authorized to issue is: 100

### Article V

The name and Florida street address of the registered agent is:

ARTHUR L WILSON 8718 TAHITI LANE TAMPA, FL. 33615

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARTHUR L WILSON

## **Article VI**

The name and address of the incorporator is:

ARTHUR L WILSON 8718 TAHITI LANE

year thereafter to maintain "active" status.

**TAMPA** 

Electronic Signature of Incorporator: ARTHUR L WILSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ARTHUR L WILSON 8718 TAHITI LANE TAMPA, FL. 33615 UN

Title: VP ANGELA M WILSON 8718 TAHITI LANE TAMPA, FL. 33615 UN

## **Article VIII**

The effective date for this corporation shall be:

09/30/2022

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