# **Electronic Articles of Incorporation For**

P22000075971 FILED October 03, 2022 Sec. Of State tscott

ADAM GIANGRECO PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

ADAM GIANGRECO PA

# **Article II**

The principal place of business address:

2751 NE 15TH STREET POMPANO BEACH, FL. 33062

The mailing address of the corporation is:

PO BOX 1364 POMPANO BEACH, FL. 33061

## **Article III**

The purpose for which this corporation is organized is:

TO BUY SELL, AND EXCHANGE REAL ESTATE PROPERTY INCLUDING BUT NOT LIMITED TO RENTAL PROPERTY, LAND AND REAL PROPERTY LOCATED WITHIN THE UNITED STATES.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 5000

# Article V

The name and Florida street address of the registered agent is:

ADAM GIANGRECO 2751 NE 15TH STREET POMPANO BEACH, FL. 33062

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ADAM GIANGRECO

# **Article VI**

The name and address of the incorporator is:

ADAM GIANGRECO 2751 NE 15TH STREET

POMPANO BEACH FL 33062

Electronic Signature of Incorporator: ADAM GIANGRECO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,VP ADAM GIANGRECO 2751 NE 15TH STREET POMPANO BEACH, FL. 33062

Title: T,D ADAM GIANGRECO 2751 NE 15TH STREET POMPANO BEACH, FL. 33062

# **Article VIII**

The effective date for this corporation shall be:

10/03/2022

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